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1998-06-30 11:31:46
Cook County Recorder 25.50

RELEASE - SHORT FORM
COOK COUNTY, ILLINOIS

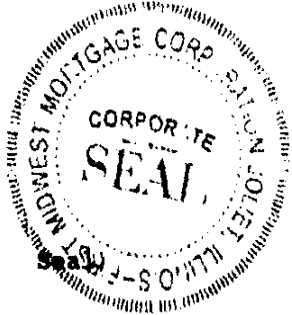
Prepared by:
CUSTOMER SERVICE DEPARTMENT
First Midwest Mortgage Corp.
P.O. BOX 3000
Joliet, IL 60434-3000

KNOW ALL MEN BY THESE PRESENTS That First Midwest Mortgage Corporation, of the County of Will and State of Illinois, Do hereby certify that a certain Indenture of Mortgage/Indenture bearing the date the 15TH day of MAY A.D., 1991, made and executed by **JUAN M PEREZ AND GINA R PEREZ, HUSBAND AND WIFE**, the first part, to **FIRST MIDWEST BANK/IL., N.A.** party of the second part and recorded in the **RECORDER'S OFFICE OF COOK COUNTY** in the State of **ILLINOIS**, in the Book of Mortgages on the 16TH day of **MAY A.D., 1991** as **DOCUMENT 03964969**

PLEASE SEE REVERSE SIDE OF RELEASE FOR LEGAL
DESCRIPTION OF PROPERTY TO BE RELEASED

is with the note accompanying it, fully paid and satisfied, and in consideration thereof, the said MORTGAGE/INDENTURE is hereby forever released and discharged of record.

Witnesses hands and seals this 22ND day of JUNE A.D., 1998.



FIRST MIDWEST MORTGAGE CORPORATION
AS AGENT FOR FIRST MIDWEST BANK/IL., N.A.


GARY BRANDES, SR VICE PRESIDENT


MARLENE BURNSIDE, CUSTOMER SERVICE MGR.

LOAN 70011117

*SVB
6/30
MVA*

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STATE OF ILLINOIS)
COUNTY OF WILL)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that **GARY BRANDES, SR VICE PRESIDENT** and **MARLENE BURNSIDE, CUSTOMER SERVICE MANAGER** of the First Midwest Mortgage Corporation who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such Officers of the Corporation appeared before me this day in person and severally acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth, pursuant to authority given by the Board of Directors of said corporation, and caused the corporate seal of said corporation to be thereto attached.

Given under my hand and Notarial Seal this **22ND day of JUNE A.D., 1998.**



Maria R. Hernandez

Notary Public

LOAN # 70011117

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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PREPARED BY AND MAIL TO:
FIRST MIDWEST MORTGAGE CORPORATION
P.O. BOX 3000
JOLIET, IL 60434-3000
ATTN: CUSTOMER SERVICE DEPARTMENT

LEGAL DESCRIPTION

LOT THIRTY SIX (36) IN JOHN H. BAKERS SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF THE NORTHEAST (1/4) OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PIN # : 16-28-228-005

PROPERTY ADDRESS: 1409 SOUTH 58TH AVENUE, CICERO, ILLINOIS.

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