

# UNOFFICIAL COPY

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1998-06-30 11:45:52  
Cook County Recorder 25.50

RELEASE - SHORT FORM  
COOK COUNTY, ILLINOIS

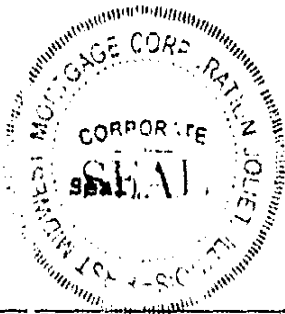
Prepared by:  
CUSTOMER SERVICE DEPARTMENT  
First Midwest Mortgage Corp.  
P.O. BOX 3000  
Joliet, IL 60434-3000

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Mortgage Corporation, of the County of Will and State of Illinois, Do hereby certify that a certain Indenture of Mortgage/Indenture bearing the date the 27TH day of JANUARY A.D., 1994, made and executed by JULIE A. SCHIPIOUR, SINGLE WOMAN NEVER MARRIED, the first part, to COLE TAYLOR BANK party of the second part and recorded in the RECORDER'S OFFICE OF COOK COUNTY in the State of ILLINOIS, in the Book of Mortgages on the 4TH day of FEBRUARY A.D., 1994 as DOCUMENT 94119375

PLEASE SEE REVERSE SIDE OF RELEASE FOR LEGAL  
DESCRIPTION OF PROPERTY TO BE RELEASED


is with the note accompanying it, fully paid and satisfied, and in consideration thereof, the said MORTGAGE/INDENTURE is hereby forever released and discharged of record.

Witnesses hands and seals this 22ND day of JUNE A.D., 1994.



FIRST MIDWEST MORTGAGE CORPORATION

  
GARY BRANDES, SR VICE PRESIDENT

  
MARLENE BURNSIDE, CUSTOMER SERVICE MGR.

LOAN 190013205

*Handwritten initials and date:*  
SVE  
6/30/94  
M/Ves

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STATE OF ILLINOIS }  
COUNTY OF WILL }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that **GARY BRANDES, SR VICE PRESIDENT** and **MARLENE BURNSIDE, CUSTOMER SERVICE MANAGER** of the First Midwest Mortgage Corporation who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such Officers of the Corporation appeared before me this day in person and severally acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth, pursuant to authority given by the Board of Directors of said corporation, and caused the corporate seal of said corporation to be thereto attached.

Given under my hand and Notarial Seal this 22ND day of JUNE A.D., 1994.



*Maria R. Hernandez*  
\_\_\_\_\_  
Notary Public

LOAN # 290013205

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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PREPARED BY AND MAIL TO:  
FIRST MIDWEST MORTGAGE CORPORATION  
P.O. BOX 3000  
JOLIET, IL 60434-3000  
ATTN: CUSTOMER SERVICE DEPARTMENT

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LEGAL DESCRIPTION

LOT 2 IN WESLY FIELDS 2ND ADDITION, A RESUBDIVISION OF LOTS, 20 TO 29 IN FRANK DELUGACH'S 79TH STREET ESTATES, A SUBDIVISION, OF THE EAST  $\frac{1}{2}$  (EXCEPT THE RAILROAD RIGHT OF WAY AND EXCEPT THE, EAST 500 FEET IMMEDIATELY WEST OF AND ADJOINING SAID RIGHT OF, WAY) OF THE NORTH WEST  $\frac{1}{4}$  OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE WEST  $\frac{1}{2}$ , (EXCEPT RAILROAD RIGHT OF WAY) OF THE SOUTH EAST  $\frac{1}{4}$  OF SECTION, 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # : 18-36-104-023

PROPERTY ADDRESS: 7663 WEST 80TH STREET, BRIDGEVIEW, ILLINOIS.

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