

LOAN # 2761165  
95-D

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Loan #: 11432  
Prepared By:

98560081

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1998-06-30 12:42:55  
Cook County Recorder 43.50

WHEN RECORDED MAIL TO:  
Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
P.O. BOX 25079  
Santa Ana, CA 92704-6951

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 11432

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
AMES CAPITAL CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 27, 1995  
executed by ROLAND W. PRONATH AND KAREN J. PRONATH, HIS WIFE, AS JOINT  
TENANTS

to PINNFUND, USA INC., A CALIFORNIA CORPORATION  
a corporation organized under the laws of the State of CALIFORNIA  
and whose principal place of business is 17770 HIGH BLUFF DRIVE #140, SAN DIEGO, CALIFORNIA 92130  
and recorded as Document No. 95176449, by the County COOK Recorder  
of Deeds, State of ILLINOIS described hereinafter as follows:

LOT SIX (EXCEPT THE NORTH 7 1/2 FEET THEREOF) AND THE NORTH HALF OF LOT SEVEN IN BLOCK SIX, IN ROSE PARK,  
A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

recorded on 11-09-95  
P.I.N.: 13-13-313-021

\$ 55,000.00

Commonly known as: 4244 NORTH FRANCISCO AVENUE, CHICAGO, ILLINOIS 60618

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA  
COUNTY OF SAN DIEGO

PINNFUND, USA INC., A CALIFORNIA  
CORPORATION

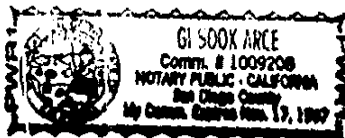
On 10/30/95 before me, the undersigned a Notary  
Public in and for said County and, State, personally  
appeared KEITH G. GRUBBA  
known to me to be the PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant  
to its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act  
and deed of said corporation.

By: KEITH G. GRUBBA  
Its: PRESIDENT

Witness:

Notary Public \_\_\_\_\_  
County,

My commission Expires:



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ROLAND W. PRONATH

BATCH  
1 of 17

B-N  
P-1  
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MS



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