

4232184(1/2)

G I T

SPECIAL WARRANTY DEED
RSO CASE No: C980688

This Deed is from **FEDERAL NATIONAL MORTGAGE ASSOC.**, a corporation organized and existing under the laws of the United States, having its principal office in the City of Washington, D.C. ("Grantor"), to **Albert H. Hotwagner and Diane M. Hotwagner** Grantee", and to Grantee's heirs and assigns.

For value received, Grantor hereby grants, remises, allens and conveys unto Grantee, and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of Cook, State of Illinois, described as follows (the "Premises"):

9105 S Wtica Evergreen Park, IL

And Grantor, for itself and its successors does covenant, promise and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will warrant and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

Grantor is exempt from all taxation imposed by any state, county, municipality, or local taxing authority, except for real property taxes. Thus, Grantor is exempt from any and all transfer taxes. See, 12 U.S.C. 1723a (c) (2).

Village of Evergreen Park

\$ 388 00
Annette Thayer
Real Estate Transaction Stamp

4232184

UNOFFICIAL COPY

LOT 29 IN WIEGEL AND KILGALLEN'S FIRST ADDITION TO KEDZIE AVENUE GARDENS, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 11, 1943 AS DOCUMENT NUMBER 13526545, IN COOK COUNTY, ILLINOIS.

PIN #24-01-330-002-0000

51109586

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98560115

Grantlee address: 15440 S Oak Park Ave
Oak Forest, IL

Date: June 23, 1998
RFI CASE No: C980688

FEDERAL NATIONAL
MORTGAGE ASSOCIATION



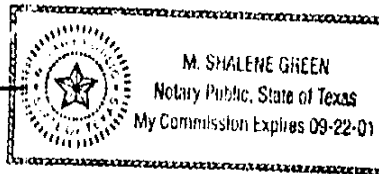
By: *Deborah Komperda*
DEBORAH KOMPERDA
Vice President

A test: *Donna Ghassemi*
Donna Ghassemi
Assistant Secretary

STATE OF TEXAS)
) SS
COUNTY OF DALLAS)

The foregoing instrument was acknowledged before me, a notary public commissioned in Dallas County, Texas this 23rd day of June 1998 by DEBORAH KOMPERDA, Vice President, and Donna Ghassemi, Assistant Secretary, of Federal National Mortgage Association, a United States Corporation, on behalf of the corporation.

M. Shalene Green
Notary Public



MAIL TO:
ALBERT H. HOTWAGNER
15440 S. OAK PARK AVE
OAK FOREST, IL 60452



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6-11-20

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