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1998-06-30 13153104

Look County Sector der

ILLINOIS

COUNTY OF COOK (A) ROOL NO. 158231 LOAN NO. 4410221

É**ÁR**IAN (AMA) (M. **2010)** AMAD (AMA) (M. 120)

Assignment-Intery. - Recorded

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idahc Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MELLIN MORTGAGE COMPANY, COLORADO CORPORATION
located at 3100 TRAVIS STREET, HOUSTON, TX 77006
hereby grants, assigns, and transfers to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION
located at3232 WEST RENO, OKLAHOMA CITY, OK 73107
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 11, 1935, executed by JACOB MARTIN AND LAURA MARTIN, HIS WIFE
to FIRST GIBRALTAR MORTGAGE CORP.
and recorded in liber/cabinet at page(s), drawer
document/instrument no. 86300548 microfilm #
pin number 31-17-210-039-0000 in the
plat of COOK County Illinois described kereinafter as
follows:
LOT 260 IN WOODGATE GREEN UNIT NO. 2, HEING A SUBDIVISION OF PART OF THE NATH EAST 1/4 C
SECTION 17 AND PART OF THE NORTH WEST 1/4 SECTION OF SECTION 16, TOWNSHIP 35 NORTH, RANG
13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO ROSE AS: 48
DEER PATH, MATTESON, ILLINOIS 60443. PERMANENT INDEX# 31-17-210-039-0000.

Froperty Address: 48 DEER PATH, MATTESON, ILLINOIS 60443

Loan No.

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated <u>KAY 26, 1998</u> , but effective JUNE 1, 1998 MELLON MORTGAGE COMPANY CAROLYN BROWN VICE PRESIDENT SKCRETARY STATE OF IDAHO COUNTY OF HONNEVILLE OnMAY 26, 1998 before me RUANA RANSON personally appeared CAROLYN BROWN and personally known to me KELLEE COX (or proved to me on the basis of satisfactory evidence) to be the person(s) TO ME THE who executed the within instrument as VICE PRESIDENT and acknowledged to me the corporation and SECRETARY executed it. RUANA RANSON (COMMISSION EXP. 02-13-03) Notary public PREPARED 33 KARLEEN PARKER 620 SOUTH WOODRUFF IDAHO FALLS, ID 8. 83401

P=S.253.031 C=S.273.0130 (NMRI.IL)

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