

UNOFFICIAL COPY

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WHEN RECORDED RETURN TO:

JEANNE AND JAMES MEISSER
2557 GREENVIEW AV
CHICAGO IL 60614

8385/0157 64 001 Page 1 of 2
1998-06-30 14:50:09
Cook County Recorder 33.50



ACCOUNT # 5408 2863 2600 0382

SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by NORTHWEST NATIONAL BANK OF CHICAGO TRUST AGREEMENT #100847409 DATED
2/2/88, dated MAY 9, 1997 to Bank and recorded in the office of the Register of Deeds of
COOK COUNTY, ILLINOIS, DOC 97468104.

RECORDED ON: JUNE 6, 1997

LEGAL DESCRIPTION:
SEE ATTACHED LEGAL DESCRIPTION

FIRST FINANCIAL BANK

Wendy K. S. Bugni
BY: Wendy K. S. Bugni,
Supervisor Payoff Department

Sandra J. Gregg
BY: Sandra J. Gregg
Supervisor, Loan Servicing

STATE OF WISCONSIN)
) SS
PORTAGE COUNTY)

Before me, a Notary Public in and for said county, personally appeared Wendy K. S. Bugni, Supervisor Payoff Department and Sandra J. Gregg, Supervisor, Loan Servicing, of First Financial Bank, who acknowledged that they did sign said instrument as said officers in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on JUNE 12, 1998.

THIS INSTRUMENT WAS DRAFTED BY
Wendy K. S. Bugni
FIRST FINANCIAL BANK
1305 MAIN STREET
STEVENS POINT, WI 54481

Mary B. Frederickson
..... (SEAL)
MARY B. FREDERICKSON

Notary Public, State of Wisconsin
My commission expires 04-14-02

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R-2
2-12
B

EQUITY LOAN PLAN

PROPERTY DESCRIPTION

2557 NORTH GREENVIEW AVENUE CHICAGO, IL 60614- COOK -Property Address

LEGAL DESCRIPTION

UNIT NUMBER 17 IN WRIGHTWOOD COURT TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 36 AND 37 IN BLOCK 1 IN MOULDING HAIRLANDS SUBDIVISION OF LOTS 1 TO 3 OF ASSESSORS DIVISION OF OUT LOT 42 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

AND

THE NORTH 56.0 FEET AND THE SOUTH 24.0 FEET OF THE NORTH 80.0 FEET OF THE EAST 35.37 FEET OF LOTS 26 THROUGH 35 IN BLOCK 1 IN MOULDING HAIRLANDS SUBDIVISION OF LOTS 1 THROUGH 3 OF ASSESSORS DIVISION OF OUT LOT 42 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

LOTS 26 THROUGH 35 (EXCEPT THE NORTH 56.0 FEET AND THE SOUTH 24.0 FEET OF THE NORTH 80.0 FEET OF THE EAST 35.57 FEET) IN BLOCK 1 IN MOULDING HAIRLANDS SUBDIVISION OF LOTS 1 TO 3 OF ASSESSORS DIVISION OF OUT LOT 42 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER 14-29-312-044