

# UNOFFICIAL COPY

98561607

WHEN RECORDED RETURN TO:

MONICA AND JOHN JONES  
1243 E BALDWIN 300  
PALATINE, IL 600637

9385/0165 64 001 Page 1 of 2  
1998-06-30 14:55:27  
Cook County Recorder 23.50

ACCOUNT # 1035193

## SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied:  
Mortgage executed by MONICA DEUTSCHMANN, dated JULY 30, 1993, to Bank and recorded in the  
office of the Register of Deeds of COOK COUNTY, ILLINOIS, DOC NO 93629514.

RECORDED ON: AUGUST 10, 1993

LEGAL DESCRIPTION:  
SEE ATTACHED LEGAL DESCRIPTION

GREAT NORTHERN MORTGAGE

*Wendy K. S. Bugni*  
BY: Wendy K. S. Bugni,  
Supervisor Payoff Department

*Sandra J. Gregg*  
BY: Sandra J. Gregg  
Supervisor, Loan Servicing

STATE OF WISCONSIN) )  
PORTAGE COUNTY ) )SS

Before me, a Notary Public in and for said county, personally appeared Wendy K. S. Bugni, Supervisor Payoff Department and Sandra J. Gregg, Supervisor, Loan Servicing, of Great Northern Mortgage who acknowledged that they did sign said instrument as said officers in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on JUNE 12, 1998.

*Mary E. Frederickson*  
..... (SEAL)  
Mary E. Frederickson

THIS INSTRUMENT WAS DRAFTED BY  
Wendy K. S. Bugni  
ASSOCIATED MORTGAGE, INC.  
1305 MAIN STREET  
STEVENS POINT, WI 54481

Notary Public, State of Wisconsin  
My commission expires 04-14-02

*Handwritten notes:*  
S.P. 2-1-98  
WB

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PARCEL 1: Unit 300 in San Tropel Condominium, as delineated on survey, of the following described parcel of land (hereinafter referred to as Parcel):

That part of the South 780.0 feet, as measured at right angles of the South line thereof, of the North West 1/4 of the North East 1/4 of Section 12, Township 43 North, Range 10 East of the Third Principal Meridian, described as follows:

Commencing at the South West corner of said North West 1/4 of the North East 1/4, thence East along the South line of said North West 1/4 of the North East 1/4, 282.96 feet (the South line of said North West 1/4 of the North East 1/4 being assumed as running due East and West for this legal description) thence North 167.0 feet to a point for a place of beginning of the parcel of land therein described; thence West 77.0 feet; thence North 88.0 feet; thence West 12.40 feet; thence North 217.17 feet; thence East 77.0 feet; thence South 23.0 feet; thence East 78.40 feet; thence South 59.17 feet; thence West 59.0 feet; thence South 123.0 feet to the place of beginning in Cook County, Illinois, which survey is attached as Exhibit A to Declaration of Condominium made by Chicago Title and Trust Co., as Trustee under Trust No. 1067400 and recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document No. 2448133, together with an undivided 1.255 percent interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said declaration and survey).

PARCEL 2: Easements for ingress and egress for the benefit of Parcel 1, as defined and set forth in Master Declaration of Covenants, Condition and Restrictions and Easements for San Tropel Planned Residential Development, made by Chicago Title and Trust Co. as Trustee under Trust No. 1067400, dated March 31st, 1976 and recorded April 12th, 1976 as Document No. 2448134, and created by Deed from Chicago Title and Trust Co. as Trustee under Trust No. 1067400 to Dr. Raymond E. Bartelsson and Marjorie L. Bartelsson, his wife, dated October 27, 1977 and recorded April 24, 1978 as Document No. 24387426 in Cook County, Illinois.

93629514

Clerk's Office

02-12-200-021-1001

Map - 1243 E. Baldwin  
#300

Palatka, IL 60067