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8387/0164 61 001 Page 1 of 2
1998-06-30 15:30:01
Cook County Recorder 43.50

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COUNTY RECORDER SERVICES
1146 N. CENTRAL AVE., #123
GLENDALE, CA 91202

6365

This form was prepared by: Fremont Investment & Loan, address: 175 N. Riverview Drive, Anaheim, CA 92808, telephone number: 714-283-6500

ASSIGNMENT OF MORTGAGE 2974-0129

395682

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 175 N. Riverview Drive, Anaheim, CA 92808 does hereby grant, sell, assign, transfer and convey, unto MorEquity, Inc.

a corporation organized and existing under the laws of Delaware (herein "Assignee") whose address is: 222 Main Street, Evansville, IN 47708
a certain Mortgage dated FEBRUARY 23, 1998 Made and executed by LOLET CULBERSON AND CHARMIN WILSON

to and in favor of FREMONT INVESTMENT & LOAN Upon the following described property situated in COOK County, State of Illinois :
LOT 132 IN SHELDONS HEIGHTS NORTHEAST THIRD ADDITION, A SUBDIVISION OF THE WEST 5/8 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17 (EXCEPT THE NORTH 174 FEET THEREOF) IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID# 2517428022

Property Address: 10853 SOUTH SANGAMON STREET, CHICAGO, ILLINOIS 60643

such Mortgage having been given to secure payment of Dollars (\$)

which Mortgage is of record in Book, Volume, or Liber No. NA, at page N/A (or as No. 98-191401) of the Records of Cook County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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11/4
43.50

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

In Witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on

4-27 19 98

FREMONT INVESTMENT & LOAN

By

[Signature]
STEVEN K. PATTON
VICE PRESIDENT

[Signature]
WITNESS

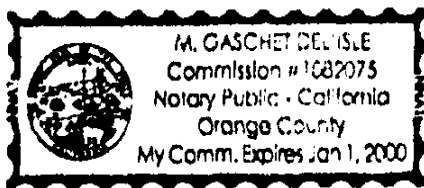
State of California

County of Orange

On 4-27-98, before me, M. GASCHET DEL'ISLE, Notary Public, personally appeared STEVEN K. PATTON.

XX personally known to me -OR- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal)



[Signature]

Signature of Notary