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1998-06-30 15:30:58
Cook County Recorder 43.50

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WHEN RECORDED MAIL TO
COUNTY RECORDER SERVICES
1148 N. CENTRAL AVE., #123
GLENDALE, CA 91202

2974-0097 396060

This form was prepared by: **Fremont Investment & Loan**, address: **175 N. Riverview Drive, Anaheim, CA 92808**, telephone number: **714-283-6500**

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is **175 N. Riverview Drive, Anaheim, CA 92808** does hereby grant, sell, assign, transfer and convey, unto **MorEquity, Inc.**

a corporation organized and existing under the laws of **Delaware** (herein "Assignee") whose address is: **222 Main Street, Evansville, IN 47708**
a certain Mortgage dated **FEBRUARY 9, 1998** Made and executed by **OLUFEMI OWIKU AND BETTYE OWIKU, HIS WIFE**

to and in favor of **FREMONT INVESTMENT & LOAN** Upon the following described property situated in **COOK** County, State of **Illinois** :
LOT 19 IN BLOCK 7 IN CHATHAM FIELDS, BEING A SUBDIVISION OF THE NORTH 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID# **20-34-201-013**

Property Address: **7939 SOUTH VERNON AVENUE, CHICAGO, ILLINOIS 60619**

such Mortgage having been given to secure payment of Dollars **SEVENTY ONE THOUSAND, FIVE HUNDRED AND NO/100----- (\$ 71,500.00)**

which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at page **N/A** (or as No. **98149416**) of the Records of **COOK** County,

State of **Illinois**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

SD
PA
NY
43.50

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

In Witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on

4-27 19 98

FREMONT INVESTMENT & LOAN

By

[Signature]
STEVEN K. PATTON
VICE PRESIDENT

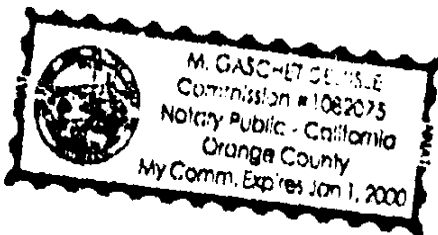
[Signature]
WITNESS

State of California

County of Orange

On 4-27-98, before me, M. GASCHET DEL'ISLE, Notary Public, personally appeared STEVEN K. PATTON.

XX personally known to me -OR- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]
Signature of Notary