

# UNOFFICIAL COPY

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1998-06-30 15:31:28

Cook County Recorder

6363

After Recording, Please Return To:

\_\_\_\_\_  
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\_\_\_\_\_

WHEN RECORDED MAIL TO  
COUNTY RECORDER SERVICES  
1146 N. CENTRAL AVE., #123  
GLENDALE, CA 91202

2974-0116 - 394024

This form was prepared by: **Fremont Investment & Loan**, address: **175 N. Riverview Drive, Anaheim, CA 92808**, telephone number: **714-283-6500**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is **175 N. Riverview Drive, Anaheim, CA 92808** does hereby grant, sell, assign, transfer and convey, unto **MorEquity, Inc.**

a corporation organized and existing under the laws of **Delaware** (herein "Assignee") whose address is: **222 Main Street, Evansville, IN 47708**  
a certain Mortgage dated **FEBRUARY 6, 1998** Made and executed by **RAYMON L. TRUITT AND PATRICIA TRUITT, HIS WIFE AS TENANTS IN COMMON**

to and in favor of **FREMONT INVESTMENT & LOAN** Upon the following described property situated in **COOK** County, State of **Illinois**:  
**LOT 18 IN BLOCK 2 IN SHEPARD'S MICHIGAN AVENUE SUBDIVISION NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 2, AND IN THE NORTHEAST 1/4 OF SECTION 11, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT 359972, IN COOK COUNTY, ILLINOIS.**

Parcel ID# 2902401030

Property Address: 14234 SOUTH KIMBARK, DOLTON  
ILLINOIS 60419

such Mortgage having been given to secure payment of Dollars **EIGHTY FOUR THOUSAND, AND NO/100**  
----- ( \$84,000.00 )

which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at page **N/A** (or as No. **98191474**) of the Records of **COOK** County, State of **Illinois**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

SD  
PJ  
NY  
43.50

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

In Witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on

4-27 19 98

FREMONT INVESTMENT & LOAN

(ASSIGNOR)

By

STEVEN K. PATTON  
VICE PRESIDENT

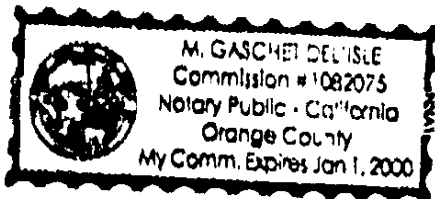
[Signature]  
WITNESS

State of California

County of Orange

On 4-27-98, before me, M. GASCHET DELISLE, Notary Public, personally appeared STEVEN K. PATTON.

**XX** personally known to me -OR- \_\_\_\_\_ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal:

[Signature]  
Signature of Notary