

WHEN RECORDED, MAIL TO:

8561686 61 001 Page 1 of 2  
1998-06-30 15:45:06  
Cook County Recorder 43.50

ADVANTA MORTGAGE CORP. USA  
16875 W. BERNARDO DRIVE  
SAN DIEGO, CA 92127

LN# 2286896

Order No. 1401 C07618128  
Escrow No.  
Loan No. 5302793

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to\*  
Bancorp Trust Company as Trustee of AMHFSCO  
Residential Securities Corporation Mortgage Loan  
Trust 1998-4 under the Pooling and Servicing  
Agreement dated as of August 1, 1996  
whose mailing address is  
all of the undersigned's right, title and interest in, to and under that certain Mortgage dated JULY 26, 1996  
executed by JOHN H. MACON AND FANNIE MACON, TO RELEASE HER DOWER  
RIGHTS

to BNC MORTGAGE, INC., A CALIFORNIA CORPORATION

and recorded either

concurrently herewith; or  
 as instrument No. 96594223 on 8-2-98 in book \_\_\_\_\_ page \_\_\_\_\_  
in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS

describing land therein as:  
LOT 27 IN DEKKER'S SUBDIVISION OF LOT 2 OF DE JONG'S  
SUBDIVISION OF LOT 9 OF THE ASSESSOR'S DIVISION OF THE WEST  
1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

# 25-15-111-034

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA SS.  
COUNTY OF ORANGE

On August 7, 1998 before me,

personally appeared CARL SHADLE  
EVAN R. BUCKLEY  
VICE PRESIDENT

BNC MORTGAGE, INC., A  
CALIFORNIA CORPORATION

CARL SHADLE  
EVAN R. BUCKLEY  
VICE PRESIDENT

personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged  
to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s)  
on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature

RICHARD O. LOPEZ  
COUNTY CLERK  
NOTARY PUBLIC - CALIFORNIA  
ORANGE COUNTY  
Comm. Exp. 12/31/99  
(This area for official notarial seal)

BATCH

1 of 12

SD  
P2  
17-  
my

UNOFFICIAL COPY

Property of  
Advanta Mortgage  
Loan Services  
P.O. Box 509011  
San Diego, CA 92150-9944  
Cook County Clerk's Office

