· ; }	MIUNOFFIC 2015674 WARRANTY DEED SW		3 38 : 12 25.50		
	THE GRANTOR,	I I 1			
i	Patricia J. Green				
	of the City of Chicago, County of Cook, State of Illinois for and in consideration of Ten (\$10.00) Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Elizabeth A. Olsen and Jeffrey E. Krause the following described Feal Estate situated in the County of Cook in the State of Illinois, to wit: (LEGAL DESCRIPTION ATTACHED)		1		
	·	40	$\sim \omega$		
	hereby releasing and waiving all rights under a of Illinois.	and by virtue of the Homestead Laws of the State	'3"		
SUBJECT TO: covenants, conditions, and restrictions of record, so long and none of the following interfere with furtheress use and enjoyment of the property as a sessible. Document No.(s) ; and General Taxes for 1997 and subsequent years.					
	Permanent Real Estate Index Number(s): 14-33-200-016-1100 Address(es) of Real Estate: 345 W. Fullerton Unit 1508				
	Duted this 26th day of June, 1998.				
(Patricia J. Green (SEAL)	(SEAL)			
	(SEAL)	(SEAL)			

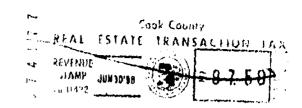
State of Illinois, County of Cook, ss. I, the undersigned, a Notary Public in and for said County

in the State aforesaid, DO HEREBY CERTIFY that

Patricia J. Green

personally known to me to be the same person(s) whose name is (are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed, and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of homestead.

Given under	my hand	and official seal, thi	s 26th d	ay of June, 1998
Commission	expires _	WETCIAL SEAL" G A BRAUN		AaB
		My Contract Contract	m m	Notary Public
This instrume	ent was p			, 1520 N. Wells St., Chicago, IL 60610.
To so	YISA	A. MARINI (Name)	FC	SEND SUBSEQUENT TAX BILLS TO: 21726+1 A. ()(Sex (Name)
Mail To:	4	ON, HARLEN (Address)	11	315 W. Fuller fon #1508 (Address)
	\(\frac{\partial}{2}\)	40 11 6003	4	Chapter 60614
	(Ci	ty, State and Zip)		(City, Starc and Zip)
OR	RECO	RDER'S OFFICE BO	OX NO	'SO ₁₅₀ .
			ж. Д	C _O



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98561778 (age 2 of 2

LEGAL DESCRIPTION

UNIT 1508 IN 345 FULLERTON PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1:

LOTS 1, 2 AND 3 IN BLOCK 2 IN PETEBORO TERRACE ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL 2

THE EAST 60 FEET OF THE WEST 248 FEET OF THE NORTH 160 FEET OF LOT 3 IN ADAMS AND PORTE S SUBDIVISION OF THAT PART OF BLOCKS 2 AND 3 LYING NORTH OF THE EAST AND WEST CFITTR LINE OF BLOCKS 2 AND 3 OF CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT WINDER 92066230 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELFNENTS.

92L ANTS.