This Instrument prepared by LSI FINANCIAL GROUP ARKYS PLAZA, Suite 200 17500 Chenal Parkway Little Rock, AR 72211

8<mark>3</mark>83/02**0**7 95 001 Page 1 of 1998-06-30 15:31:03 Cook County Recorder 23,50

Above Space for Recorder's Use Only

Know all Men by These Presents, That RESIDENTIAL FUNDING CORPORATION. ATTORNEY IN FACT does hereby certify that a certain MORTGAGE, dated the 23RD day of AUGUST, 1996, recorded on the 30TH day of AUGUST, 1996, in Record of Mortgages, as Document No. 96363999 in the Office of the Recorder of COOK County, State of Illinois executed by GARY M JOHNSON AND CONNIE S JOHNSON, HUSBAND AND WIFE. AS JOINT TENANTS to HOMECOMINGS FINANCIAL NETWORK, INC., said Mortgage was assigned to THE FIPST NATIONAL BANK OF CHICAGO AS TRUSTEE on AUGUST 23, 1996 recorded on as Document No. \_ with Parcel No./Tax 1.D. No.23-24-106-202, on the following real estate, situated in the County of COOK, State of Illinois:

LOT 38 IN PEAK'S MAR DE ESTATES, A SUBDIVISION OF THE MIDDLE 1/3 (BY AREA) OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THERD PRINCIPAL MERIDIAN. LYING NORTH OF THE RIGHT OF WAY OF THE SANITARY DISTRICT OF CHICAGO, IN COOK COUNTY, ILLINOIS.

has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal (m) 28 TR day of \_\_\_\_\_\_ APRIL 1998.

> THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE by RESIDENTIAL CORPORATION, ATTORNEY IN FACT

Signed or Acknowledged in Presence of:

K. HANSEN

\FORM\$\ILLINOIS.FRM April 17, 1998 Loan No. 280001524631

(31) 33 1220533 1909 W. 1134 ST.

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## UNOFFICIAL COPPS 61862 Page 10 of 12

STATEOF MINNESOLA } COUNTY OF HENNEPIN }
1. Ericka Lee Skoog, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
LARA WAY personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, scaled and delivered the said instrument as a free and roluntary act, for the uses and purposes therein set forth.  Given under my hand and official scal, this
FRICKA LEE SKOOG & F. L. L. L. L. L. L.
MOTARY PUBLIC N ANESOTA Notary Public Notary Public
Commission Expires 43 ( ) 2 0 00
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Of Coop County Clark's Office

FORMS/ILLINOIS.FRM April 17, 1998 Loan No. 280001524631