1998-06-30 16:09:51

Cook County Recorder

43,50

After Recording Return To:

PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90603 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-8868



12-031 ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is NORTH CHARLES STREET, #300 BALTIMORE, MD 21201 does hereb, ant, sell, assign, transfer and convey, unto THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE (herein "Assignee"), whose address is , a corporation organized and , made and executed by July 10, 1997 a certain Mortgage of cell MARIO ARIZA AND OLGA M. ARIZA, HIS WIFE AND ROY ARIZA, AN, **
to and in fuvor of FIELDSTONE MORTGAGE COMPANY upon the following described property situated in Cook County, State of Illinois SEE ATTACHMENT "A" such Mortgage having been given to secure payment of BIGHTY THOUSAND & 00/100 80,000.00 (Include the Original Principal Amount) (\$) which Mortgage is of record in Book, Volume, or Liber No. (or as , at page No.97586670) of the LAND Cook , together with the note(s) and obligations therein County, State of Illinois described and the money due and to become due therson with interest, and all rights accrued or to accrue under such Mortgage. ON 8-12-97
TO HAVE AND TO HOLD the same unto Assignce, is successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor bar executed this Assignment of Mortgage on CALCET 3,194 ι FIEL STONE MORTGAGE COMPANY (Assignor) Wilness MARIE IGNACIO Witness Attest Scal: This Instrument Prepared By: Fieldstone Mortgage Company , address: 2 NORTH CHARLES STREET, #300 BALTIMORE, MD 21201 , tel. no.: ** UNMARRIED MAN AND HAROLD ARIZA, AN UNMARRIED MAN, AS JOINT TENANTS SUBSCRIBED AND SWORN TO BEFORE ME IN MY PRESENCE THIS PHOTO DAY OF $gate_{r}$, 1997, a notary public in and for the state of Manyland COUNTY OF Bullimere Wanda M Webb. Notary Papic A. . . .

FMMA - Multistate/1 Assignment of Mortgage 12/06
FMM - 995M1L (9605)

VMP MORTGAGE FORM9 - (800)521-7291



My Comm. Exps. 10/18,1999

address is 2 NORTH CHARLES STREET, #300, BALTIMORE, MD 21201 winch is organized and existing under the laws of

MARYLAND

("Lender"). Borrower owes Lender the principal sum of

, and whose

EIGHTY THOUSAND & 00/100

Dollars (U.S. S 80,000,00).

modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragra, a 7 to protect the security of payments, with the full debt, if not paid earlier, due and payable on August 1, 2027 This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security instrument and the Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois: . This Security

THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED THE SOUTHEAST 1/4 IN SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF LOT 5 IN MICHAEL BAUERLE'S RESUBDIVISION OF LOTS 44, 45, 46, 47 AND 48 MAY 14, 1896 AS DOCUMENT 23888277, IN COOK COUNTY ILLINOIS. IN BLOCK 25 IN ALBERT CROSBY AND OTHERS SUBDIVISION (19 THE EAST 1/2 OF

Parcel ID #: 13-25-406-005

which has the address of

2449 WEST DIVERSEY AVENUE, 60647

[Zap Code! C. roperty Address");

) INSTRUMENT Form 3014 9/90 Amended 5/91

VMP MORTGAGE FORMS - (600)521,79,1

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM

Street, City].

