•	Prepared BUNC	FFIC	CIAL) P \$\$5625	95
	· ·			8408/0014 30 001 Pa	ge 1 of 2
- e - 73	WORLD SAVINGS OF AMERICA			1998-07-01 Cook County Records	
	220 SOUTH STATE			rank connets weenigh	r 23.00
	CHICAGO, ILLINDIS 60604	1			
	I				
12	L				
CHICALACTURE	and Million Downs Lot Mark 1975]			
$C_{\mathbf{t}}^{\prime}$	and When Recorded Mail To	·			
-25 -95	·	1			
	WORLD SAVINGS OF AMERICA				
	220 SOUTH STATE CHICAGO				
		,]			
	122.118.13				
				LINE FOR RECORDER'S U	ISE ———
	/ Cerporation	Assignmen	t of Real Esta	ite Mortgage	
	HOR VALUE RECEIVAD inc undersigned	d hereby grants a	esigns and transfers to		
	LAGSTAR BANK, FSB	d notco, grants, a	orens and transfers to		
	2800 TELEGRAPH ROAD-SUITE 100				
7	BLOOMFIELD HILLS, MICHIGAN 4830	2-0953			
1	all the rights, title and interest of undersig	acd in and to that	certain Real Estate Mort	igage dated JUNE 2	3, 1998
()	executed by ROGELIO AVILA AND				
2	TERESA AVILA, HUSBAND AND WIFE	C		9856259	9 4
10	to WORLD SAVINGS OF AMERICA a corporation organized under the laws of	THE S'ATE OF	TLLINOIS		•
1	and whose principal place of business is	220 SOUTH ST			
70	CHICAGO, ILLINOIS 60604	333 333, 3.			
h	and recorded in Book/Volume No.		page(s)		, as Document
3	No. , COOK	County Recor	ds, State of	ILLINOIS	described
7	hereinafter as follows:		Legal Description)		
7	Commonly known as 7858 SUNSET DRIV	/E, ELMWOOD PAR	K, ILLINJIJ 60702		
1	TOGETHER with the note or notes therei	n described or refe	rred to the money due	and to become due ther	eon with interest
•	and all rights accrued or to accrue under s			iola to occome due men	con with interest,
7			.,5.,5.,		
V	STATE OF ILLINOIS	<u>WO</u>	RLD SAVINGS OF AME	RICA	
0	COUNTY OF COOK			1,0	
50	0	lenfaru —			
Ö	On JUNE 29, 1998 (Date of Execution)	before		U/Sc	
	me, the undersigned a Notary Public i	n and for said	Wal.	- 7/ K	22~
0	County and State, personally appeared		By: L	11790 400	
	Down A Farmy	7.	lts:	IIPHUML	C
(known to me to be the Mana				
	and			<i>-</i>	·—
	known to me to be	سنطونيين مطم اسم	By:		
r	the corporation herein which execu instrument, that the seal affixed to said in		lts:		
(corporate seal of said corporation: that				
•	was signed and sealed on behalf of s		Witness:		
	pursuant to its by-laws or a resolution		The factor and		
	Directors and that he/she acknowledges sa	id instrument to	"C - The way		
	be the free act and deed of said corporation	3 N	The sale of	Throng .	
	Notary Public			-	
	My Commission Expires	County,	On Sections	KENSFOR OFFICIAL N	IOTARIAL SEAL)
	My Continueston skylics		AV AAA	Rev. 08/17/5	
	_	K	HX XXX-I		
			ALL CAA (7 T I	

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98562595 Page 2 of 2

320-611-52-21 # PV

Property of Coot County Clerk's Office 17-582 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 1/2 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD TOT 35 IN BLOCK 25 IN WESTWOOD BEING MILLS AND SONS SUBDIVISION IN WEST

KIDEK - FEGYT DESCRILLION