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Property Address: 1834 W HENDERSON ST

CHICAGO, IL 60657

P.I.N.: 14-19-420-018-0000

8408/0048 30 001 Page 1 of 2 1998-07-01 10:10:01 Cook County Recorder 23.80

Drafted By: Lisa Ferrara

Source One Mortgage Services Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department

11782223-3 06/01/1998 1610/758

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SFORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 25th day of March, 1988 made and executed by JERROLD S. HOSKINSON AND MARY E. HOSKINSON, HUSBAND AND WIFE

of the First part, to UNITED SAVINGS OF AMERICA

of the Second part, and recorded in the office of the register of deeds for the county of COOK , state of Illinois , in liber page , Doc No. 88124787 , Registered Land Certificate No.

Is fully paid, satisfied and discharged. RERECORDED: 8-12-88, DOC NO. 88365621
Dated this 22nd day of June, 1998

"See Attached Legal Description" Chemical Mortgage Company

Mail Description of the Service SEAL SEAL ONLY OF THE CONTROL OF THE SEAL OF THE

Jorce Boka

Maureen Burns

Assi. Vice President

Asst. Vice President

State of Michigan County of Oakland

On this 22nd day of June, 1998 before me appeared Joyce Boka and Maureen Burns to me personally known who, being by me duly sworn, did say that they are the Asst. Vice President and Asst. Vice President respectively, of Chemical Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I is board of directors, and Joyce Boka and Maureen Burns acknowledged said instrument to

be the free act and deed of said corporation.

My Commission Expires: LISA FALLETICH

NOTARY PUBLIC WAYNE COUNTY, MICHIGAN NOTARY Public

ACTING IN OAKLAND COUNTY
MY COMMISSION EXPIRES 9-12-2000

BOX 333-CT

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LOT 30 IN SUBDIVISION OF BLOCK IN GROSS PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 39 AND BLOCK 50 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH WEST QUARTER AND THE NORTH EAST QUARTER AND THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER AND THE EAST HALF OF THE SOUTH EAST QUARTER THEREOF) IN COOK COUNTY, ILLINOIS.

THIS MORTGAGE IS BEING RERECORDED TO ADD THE FHA ASSUMPTION POLICY
RIDER TO THE MORTGAGE

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