Prepared Ev: NOFFICIAL CQ408/010 30 001 Page 1 of CORTINE SHANAHAN 1998-07-01 11:20:17 6317 SOUTH FAIRVIEW-SUITE 4 Cook County Recorder 23,00 WESTMONT, ILLINOIS 60559 and When Recorded Mail To 1ST ADVANTAGE HORTGAGE, L.L.C. 6317 SOUTH FAIRVIEW-SUITE MESTMONT ILLINOIS 60559 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 346901 FOR VALUE RECEIVED he undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES WINTGAGE GROUP, INC. 7909 PARKLANE ROAD COLUMBIA, SOUTH CAROLINA 20223 JUNE 24, 1998 all the rights, title and interest of unde signed in and to that certain Real Estate Mortgage dated executed by DAVID EVENHOUSE AND KIRSTEN S. EVENHOUSE, HUSBAND AND VIFE 98562683 to 1ST ADVANTAGE MORTGAGE, L.L.C. STATE OF ILLINOIS a corporation organized under the laws of 8317 SOUTH FAIRVIEW-SUITE 4 and whose principal place of business is WESTMONT, ILLINOIS 80559 and recorded in Book/Volume No. , as Document page(s) COOK **ILLINOIS** described State No. County Record! (See Reverse for Legal Description) hereinafter as follows: Commonly known as 8530 WALNUT STREET, ORLAND PARK, ILLINGIS 80482 TOGETHER with the note or notes therein described or referred to, the money au and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF DAR before JUNE 29, 1998 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: PAUL its: known to me to be the PRESIDENT and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of OFFICIAL SEAL Directors and that he/she acknowledges said instrument to MARGARET M. O'DELL be the free act and deed of said corporation. NOTARY PUBLIC, STATE OF ILLINOIS Notary Public MANAGULT Back County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

My Commission Expires | \

27-02-104-011-0000

SOMA CONTROL CIENT? OFFICE SOUTH NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 LOT 9 IN BLOCK 3 IN VILLA WEST UNIT 4, ADDITION TO ORLAND HEIGHTS, A

KIDEK - FECYT DESCHILLION