## **UNOFFICIAL COPY**

CII

ものではないでいる。

**RECORDATION REQUESTED BY:** 

First National Bank of Blue island 13057 S. Western Ave. Blue Island, iL 60406

WHEN RECORDED MAIL TO:

First National Bank of Blue laland 13057 S. Western Ave. Blue Island, IL 60406 98562737

8409/0156 30 001 Page 1 of 3 1998-07-01 14:14:41

Cook County Recorder 25.00

FOR RECORDER'S USE ONLY

7490465 L

-----

This Modification of Mortgage prepared by:

KATHY KOSMAN / LJZ

#### MCDIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATE! APRIL 1, 1998, BETWEEN SOUTH HOLLAND TRUST AND SAVINGS BANK AS T/U/T NO. 6510, AND NOT INDIVIDUALLY (referred to below as "Grantor"), whose address is 16178 SOUTH PARK AVENUE, SOUTH HOLLIND, IL 60473; and First National Bank of Blue Island (referred to below as "Lender"), whose address is 13057 S. Western Ave., Blue Island, IL 60406.

MORTGAGE. Grantor and Lender have entered into a mortgage dated December 20, 1993 (the "Mortgage") recorded in COOK County, State of Illinois as follows:

RECORDED ON 01-04-94 IN THE COOK COUNTY RECORDER'S OFFICE AS DOCUMENT NO. 94005120 AND NO. 94005121

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in COOK County, State of Illinois:

LOT 4 IN O'BRIEN AND PAIN HARVEY INDUSTRIAL PARK BEING A RESUBDIVISION OF CERTAIN LOTS AND HERETOFORE VACATED STREETS, ALLEYS AND PORTIONS THEREOF IN YOST'S SECOND ADDITION TO HARVEY; A SUBDIVISION OF THE WEST 3/4 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 16136-40 S. CLINTON, HARVEY, A 60426. The Real Property tax identification number is 29-21-110-014.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

DECREASE LIEN AMOUNT TO \$581,643.16 MATURITY DATE EXTENDED TO 04-01-2003.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

BOX 333-CTI

# UNOFFICIAL COP96562737 Page 1/2 of

04-01-1998

### **MODIFICATION OF MORTGAGE** (Continued)

Page 2

Loan No ML #930106

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS. BORROWER IS EXECUTING THIS MODIFICATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER THE TRUST AGREEMENT DESCRIBED AS TRUST NO. 6510 AND DATED DECEMBER 2, 1982.

BORROWER:					
SOUTH HOLLAND TRUST AND SAVI	NGS BANK AS T/U/T NO. 6	510, AND NOT INDIVIDUALLY			
11. 11. 11.					
Ву:					
Michael Nylen	Trust Officer				
(William)					
By: X / / / / /					
	Assistant Secretary				
		N. e. na .			
<u> </u>		Notwithstanding any terms or provisions			
		of this instrument, the South Holland Trust  & Savings Bank, as Truster. That No.			
	0	The second second with the second sec			
	OZ	we arry that or first or and research ask			
LENDER:	$\tau_{\circ}$	PROPERTY SUPPLY OF Trustee convene			
First National Bank of Blue Island		20153 property above referred to.			
/ / / / / / / / / / / / / / / / / / /	0,				
Bu Marin Donard	Yh.	w/			
Authorized Officer // Matte	7 5 Tales	7-			
	Joon 000-				
	, <u> </u>				
		C			
· ·	DDODATE ACKNOW!	EDGMENT /			
CC	PRPORATE ACKNOWL	EDGMEN7			
CC	PRPORATE ACKNOWLI	EDGMEN7			
STATE OF <u>Illinois</u>	PRPORATE ACKNOWLI	EDGMEN7			
	DRPORATE ACKNOWLI	EDGMEN7			
STATE OF <u>Illinois</u>		EDGMENT /			
		EDGMEN72			
STATE OF Illinois County OF Cook	) ss )	T'S OFFICE			
COUNTY OF Cook  On this 27th day of Aprapopeared	) ss ) ss ) ril_, 19 <u>98</u> , before m	e, the undersigned Notary Public, personally			
COUNTY OF Cook  On this 27th day of Aprappeared XXX SOUTH	) ss ) ss ) ril , 19 <u>98</u> , before m <u>nodexxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx</u>	e, the undersigned Notary Public, personally XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX			
COUNTY OF Cook	) as  (11 , 19 98 , before m  MANUAL AND TRUST AND SA be authorized agents of the	e, the undersigned Notary Public, personally XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX			
COUNTY OF Cook  On this 27th day of Aprappeared XXX SOUTH  INDIVIDUALLY, and known to me to Mortgage and acknowledged the Mod	) as  (11 , 19 98 , before m  (12 AND TRUST AND SA  (13 be authorized agents of the iffication to be the free and	e, the undersigned Notary Public, personally XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX			
COUNTY OF Cook  On this 27th day of Aprappeared  INDIVIDUALLY, and known to me to authority of its Bylaws or by resolution	) as  (11 , 19 98 , before m  (12 ) Exact XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	e, the undersigned Notary Public, personally XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX			
COUNTY OF Cook  On this 27th day of Aprappeared  INDIVIDUALLY, and known to me to authority of its Bylaws or by resolution	) as  (11 , 19 98 , before m  (12 ) Exact XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	e, the undersigned Notary Public, personally XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX			
COUNTY OF Cook  On this 27th day of Aprappeared  NOTE SOUTH  INDIVIDUALLY, and known to me to Mortgage and acknowledged the Mod authority of its Bylaws or by resolution on oath stated that they are authorized of the corporation.	) as  ) as  (ril , 19 98 before many many many many many many many many	e, the undersigned Notary Public, personally XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX			
COUNTY OF Cook  On this 27th day of Aprappeared XXX SOUTH  INDIVIDUALLY, and known to me to Mortgage and acknowledged the Mod authority of its Bylaws or by resolution on oath stated that they are authorized	) as  (11 , 19 98 , before m  (12 ) Exact XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	e, the undersigned Notary Public, personally XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX			
COUNTY OF Cook  County OF Cook  On this 27th day of Aprappeared xxx SOUTH  INDIVIDUALLY, and known to me to Mortgage and acknowledged the Mod authority of its Bylaws or by resolution on oath stated that they are authorized of the corporation.  By Addunce Authorized	) as  ril_, 19 _98_, before m	e, the undersigned Notary Public, personally XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX			
COUNTY OF	) ss  ) ss  ) ss  ) ss    11	e, the undersigned Notary Public, personally XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX			
COUNTY OF Cook  County OF Cook  On this 27th day of Aprappeared xxx SOUTH  INDIVIDUALLY, and known to me to Mortgage and acknowledged the Mod authority of its Bylaws or by resolution on oath stated that they are authorized of the corporation.  By Addunce Authorized	) as  ril_, 19 _98_, before m	e, the undersigned Notary Public, personally XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX			

04-01-1998 Loan No ML #930106

**385**62737 <sub>Page 3 of</sub>

Page 3

(Continued)

	S LOAN NO ML #930106	(Continued)		
LENDER ACKNOWLEDGMENT				
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	STATE OF Sollingis	1		
(Ba)	A .	) 88		
	COUNTY OF Cook			
	appeared MA ETA KAMANGUG authorized agent for the Lender that ex- instrument to be the first and voluntary act board of directors of otherwise, for the use authorized to execute this said instrument	and known to me to be the MORTGAGE LOAN Control of the within and foregoing instrument and acknowledge to and deed of the said Lender, duly authorized by the Lender the said purposes therein mentioned, and on oath stated that he and that the seal affixed is the corporate seal of said Lender.	ged said rough its	
	By and The	una Residing at Ulsin Ol		
	Notary Public in and for the State of	Selinois OFFICIAL SEA	(L }	
	My commission expires	JANE S HANN  NOTARY PUBLIC, STATE OF MY COMMISS JN EXPIRES:0	ILLINGIS 🗲	

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.24 (c) 1596 CFI ProServices, Inc. All rights reserved. [IL-G201 LOUDER4.LN]

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office