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98562977

1998-07-01 13:58:49

WHEN RECORDED PLEASE RETURN TO:
MIDAMERICA BANK, F.S.B.
1823 CENTRE POINT CIRCLE
NAPERVILLE, IL 60566

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
1823 CENTRE POINT CIRCLE
NAPERVILLE, IL 60566

ASSIGNMENT OF MORTGAGE

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA BANK, F.S.B a corporation of the United States of America ("Assignee"), having its principal place of business in Naperville, Illinois and Pinnacle Home Mortgage Company of Lombard, Illinois (Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, assignor does hereby sell, assign, transfer, and set over unto assignee, without recourse, the Mortgage dated April 30, 1998, recorded in the office of the Recorder of Deeds in Cook County, Illinois as document No. 98562976 for the property legally described as follows:

LOT 18 IN WHYTE AND BELL CONSTRUCTION COMPANY'S RESUBDIVISION OF THE SOUTH EIGHT FEET OF LOT 1 AND LOTS 2 TO 31 INCLUSIVE IN BLOCK 2, LOTS 5 TO 32 BOTH INCLUSIVE IN BLOCK 3, LOTS 1 TO 12 BOTH INCLUSIVE IN BLOCK 4, PART OF SECTION 1 AND 12 AND ALL OF LOTS 2 TO 11 INCLUSIVE IN BLOCK 5 AND LOT 3 IN BLOCK 6, ALL IN AUSTIN'S RIDGE SUBDIVISION IN SOUTH EVANSTON IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIDE ROAD, IN COOK COUNTY ILLINOIS.

NOTICE - PUBLIC RECORDS
33 N. Dearborn, 2nd Floor
Chicago, IL 60610-3100

PIN #11-30-108-026-0000

Which has the address of: 1023 Mulford Evanston, IL 60202
(herein "Property Address")

Together with all of the Assignor's right, title and interest in and to: (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

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N WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 30TH day of April, 1998

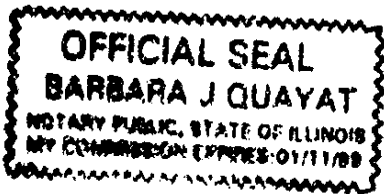
By: Bill Randall
Bill Randall, Vice President

ATTEST:

BY: _____
Secretary

STATE OF ILLINOIS)
County of Dupage)

I hereby certify that on this 30th day of April, 1998
before me, the subscriber, a Notary Public of the State of Illinois personally appeared Bill Randall,
Vice President and _____ Secretary, of
_____ and acknowledged that they signed and delivered said Assignment of Mortgage as
their own free and voluntary act of said _____ for the uses and purposes therein set forth.



Barbara J Quayat
Notary Public

his Instrument prepared by:

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