

UNOFFICIAL COPY

Prepared By:

97218919

RUTH M. ROSENTHAL
2021 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614

and When Recorded Mail To

MID TOWN BANK AND TRUST COMPANY OF CHICAGO
2021 NORTH CLARK STREET
CHICAGO
ILLINOIS 60614

COOK COUNTY
RECORDER
JESSE WHITE
MARKHAM OFFICE

DEPT. OF RECORDING 23.00

120012 FROM 446 03-12-97 11:15:00

1997 FEB 24 10:27 AM 189 19
COOK COUNTY RECORDER

98562071

00770015 50 003 Page 1 of 2

1998-07-01 15:32:14

Cook County Recorder 23.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: MT9622

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SUBURBAN FEDERAL SAVINGS, A FEDERAL SAVINGS BANK
154TH AND BROADWAY
HARVEY, ILLINOIS 60426

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 27, 1996
executed by KATHLEEN A. SENTEN, MARRIED TO PETER L. SENTEN

2300
B

to MID TOWN BANK AND TRUST COMPANY OF CHICAGO
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2021 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No. _____, page(s) _____, as Document

No. 9692654, COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

described

hereinafter as follows:
Commonly known as 33 EAST CEDAR-UNIT 19C, CHICAGO, ILLINOIS 60611

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

MID TOWN BANK AND TRUST

COMPANY OF CHICAGO

On NOVEMBER 27, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
KAUSHIK PANCHOLI
known to me to be the VICE PRESIDENT
and CHARLES N. HOAG
known to me to be ASST. SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Kaushik Pancholi

By: KAUSHIK PANCHOLI
Its: VICE PRESIDENT

Charles N. Hoag
By: CHARLES N. HOAG
Its: ASST. SECRETARY

97218919

Witness:

OFFICIAL SEAL
BARBARA ZALUSKA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-28-98

Notary Public Barbara Zaluska

My Commission Expires April 28th 1998 County, _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTT

Rev. 08/17/95

DPS 171

2 PMS

*** ASSIGNMENT BEING RE-RECORDED TO READ CORRECT LEGAL ***

76-12-131-1111 NA ROTH

61681226

Property of Cook County Clerk

PIN # 17-03-202-013-0000

UNIT NUMBER 19E & P-64 BOTH INCLUSIVE, IN THE 33 EAST CEDAR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 1 AND 2 IN AUGUSTIN GAUER'S SUBDIVISION OF THE WEST PART OF THE NORTH 1/3 OF BLOCK 3 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACATIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND

PARCEL 2: THE WEST 80 FEET OF THE EAST 150 FEET OF THE WEST 444.75 FEET, OF THE NORTH 1/3 OF BLOCK 3 IN CANAL TRUSTEE'S SUBDIVISION, AFORESAID AS MEASURED ALONG THE NORTH LINE OF SAID BLOCK 3, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96160725, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

RIDER - LEGAL DESCRIPTION