

# UNOFFICIAL COPY 98562396

THIS INSTRUMENT PREPARED BY:  
Jenee Simon  
GMAC MORTGAGE CORPORATION  
3451 HAMMOND AVENUE  
WATERLOO, IA 50704

8396/0050 35 001 Page 1 of 3  
1998-07-01 08:53:27  
Cook County Recorder 25.50

AFTER RECORDING, FORWARD TO:  
GMAC MORTGAGE CORPORATION  
P.O. BOX 780  
WATERLOO, IA 50704  
319-236-5594



03404263



## SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JACK J STONEBRAKER  
DEBRA K STONEBRAKER

to DRAPER AND KRAMER, INCORPORATED

and thereafter assigned to GMAC MORTGAGE CORPORATION OF PA  
dated JANUARY 14TH, 1992, calling for the original principal sum of \_\_\_\_\_  
Eighty Nine Thousand Nine Hundred Ninety Four Dollars  
AND 00/100 \_\_\_\_\_ dollars

( \$ 89,994.00 ), and recorded on 01/30/1992 in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,  
and or Instrument # 92-260853 (Rerecorded on / / in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_ and/or Instrument # \_\_\_\_\_), of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

SEE ATTACHED

Parcel Number:  
06244120530000

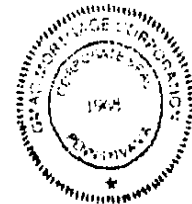
Commonly known as: 176 HAZELNUT DR  
STREAMWOOD, IL 60107-2237

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 27TH day of MAY, 1998.

GMAC Mortgage Corporation f/k/a GMAC  
Mortgage Corporation of PA

By Joseph A Pensabene, III  
Joseph A. Pensabene, III  
Its Vice President



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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N  
M4

303404263

State of IOWA )  
County of Black Hawk )

Before me, the undersigned, a Notary Public in and for said County and State this 27TH day of MAY  
1998, personally appeared Joseph A. Pensabene, III  
Vice President, of \_\_\_\_\_

GMAC Mortgage Corporation

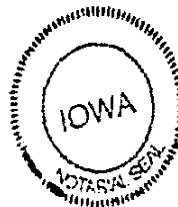
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand  
My commission expires 07/11/2000

*Charlotte N. Jenkins*

Notary Public

Charlotte N. Jenkins



Property of Cook County Clerk's Office

~~1838754~~

~~200055~~

Property Clerk's Office

9806053

THAT PART OF LOT 11 IN BLOCK 18 STREAMWOOD GREEN UNIT THREE-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NUMBER 87486450, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 11; THENCE NORTH 38 DEGREES 06 MINUTES 05 SECONDS WEST ALONG THE SOUTHWEST LINE OF SAID LOT 11, A DISTANCE OF 56.99 FEET; THENCE NORTH 89 DEGREES 52 MINUTES 29 SECONDS EAST, A DISTANCE OF 93.09 FEET; THENCE SOUTH 00 DEGREES 03 MINUTES 29 SECONDS WEST, A DISTANCE OF 45.01 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 11; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG SAID SOUTH LINE, A DISTANCE OF 57.88 FEET TO THE PLAT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

96319169

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID LAND SET FORTH IN THE DECLARATION FOR SOUTHGATE MANORS TOWNHOMES, RECORDED January 13, 1992 AS DOCUMENT NUMBER 92-022427, AND RIGHTS TO USE, FOR INGRESS AND EGRESS THERETO, THE PRIVATE DRIVEWAYS AND/OR SHARED DRIVEWAYS, AS DEFINED AND LOCATED AND SHOWN ON THE PLAT ATTACHED TO SAID DECLARATION AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME

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