

WHEN RECORDED MAIL TO:
GARY E HATHAWAY

11123 S AVENUE C
CHICAGO, IL 60617

Loan No. 0008266454

Prepared by: Nenita E. Kocher
WELLS FARGO BANK
401 W. 24th Street
National City, CA 91950

DEPT-01 RECORDING \$23.50
340013 TRAN 5104 07/01/98 08:36:00
0968 TP *-98-563446
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N A by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 1123 SOUTH AVE, CHICAGO
Permanent Tax No.: 26174070080000

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by GARY E. HATHAWAY, to HOUSEHOLD BANK, FSB on 10/4/94, and recorded in Document No. 54-876673, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by HOUSEHOLD BANK, FSB to WELLS FARGO BANK, N.A. on 5/1/95, which assignment is recorded in Document No. 95399301, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this May 20, 1998.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

401 W. 24th St., National City, CA 91950

By: [Signature]
SHERI D. HALL, VICE PRESIDENT
401 W. 24th St., National City, CA 91950

ATTEST: [Signature]
Matthew Vest

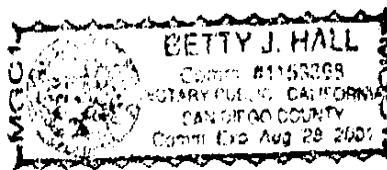
By: [Signature]
CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT
401 W. 24th St., National City, CA 91950

STATE OF CALIFORNIA
County of San Diego

On May 20, 1998, before me, BETTY HALL, personally appeared SHERI D. HALL, VICE PRESIDENT and CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary's Signature



(Notary's Seal)

98563446

98563446

S
P
N
W

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

EXHIBIT A

LOT 54 IN FAIR ELMS FOURTH ADDITION, A RESUBDIVISION OF BLOCKS 5, 10, 14, THE EAST 133 FEET OF BLOCK 11, THE EAST 1/2 OF BLOCK 13, (EXCEPT THE SOUTH 130 FEET THEREOF) AND THE WEST 1/2 OF BLOCK 15, TOGETHER WITH THE SOUTH 130 FEET OF THE EAST 1/2 OF SAID BLOCK 15, ALL IN FIRST ADDITION TO F.J. LEWIS' SOUTHEASTERN DEVELOPMENT, BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER: 26-17-407-008

98563446

LR 0857-10 PENALTY 500.00
150013 TRAN 5104 07/01/98 08:37:00
#0969 # TIA #--98--563446
COOK COUNTY RECORDER

UNOFFICIAL COPY

Property of Cook County Clerk's Office