98568 OFFICIAL COPY

RECORD AND RETURN TO:

Windsor Mortgage, Inc. 3201 Old Glanview Road Wilmette, Illinois 60091

Loan # 31569486



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ASSIGNMENT OF MORTGAGE

For in consideration of Ter Dollars in hand paid and other good and valuable consideration, the undersigned, WINDSOR MORTGAGE, INC. having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby self-assign, transfer and convey to G.E. CAPITAL MORTGAGE SERVICES, INC., its successors and/or assigns having its office at THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034, all rights, title and interest in and to vice certain mortgage dated 05/08/98

and executed by BRIAN G. PETERSON AND ANNETTE A. ODWAZNY, BOTH SINGLE NEVER MARRRIED

as Mortgagor in favor of the undersigned as Mortgages, record/register with the Recorder of Deeds/Register of Titles COOK.

County on as Document number applicable to the property therein described as follows

SEE THE ATTACHED LEGAL DESCRIPTION

P.I.N.#14-32-406-015-1012 #14-32 Property Address: 1872 N. CLYBOURN #2				IL 60614 🕏
Dated at	as of this	8TH day	MAY	, 19 98
Assigno: WINDSOR MORTGAGE, INC.		4	4.0	j.
By: dus C Whele		By: Mirkus	De la companya della companya della companya de la companya della	<u> </u>
its: accremant corporator /		Its: AGGTGTAI	いせいりょうしゅう サル	

State of Illinois County of Cook

I. THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that

JAMES E. WRZALA and PAMELA L. GRUNWALD respectively of WINDSOR MORTGAGE, INC. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 8TH day of MAY , 1998

Netary Public

My Commission Expires on:

"OFFICIAL SEAL"
LYN A BERNSTEIN
Notary Public State of Hannis
My Commission Emires 06/20/09

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UNIT 207 AND F 21 TOGETHER HITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CLYROHEN LOFTS COMMONINUM AS DELINEATED AND DEFINED IN THE DECLARATION EXCORDED AS DOCUMENT NUMBER 27162456, AS AMENDED FROM TIME TO TIME. IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIF 40 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95563512

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