Perording Pegmented By Norwest Mortgage Inc.

When Recorded Return To:

ADRIAN BELL 3151 N. Lincolp Ave. 308 Chicago, 11 60657

DIFF-01 RECORDING

T\$0013 TRAN 5201 07/01/98 12:49:00 #1080 4 TB モータ8-5563557 COOK COUNTY RECORDER

Norwest Mortgage Inc. # 6086435 "BELL" Lender ID 556451/0006086435 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that NORWEST MORTGAGE INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does bereby cancel and discharge said mortgage.

Original Mortgagor: ADRIAN R. BELL, A SINGLE PERSON Original Mortgagee: DRAPER & KRAMER MCKINAGE CORP.

Dated: 01/17/97 and Recorded 01/21/97 as Instrument No. 97-045350

County of COOK State of ILIANOIS

COO CANA

Property Address: 3151 N. LINCOLN AVE. #303 CHICAGO, IL, 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly di.

Office executed the foregoing instrument.

Norwest Mortgage Inc. On May 22, 1998

LINDA D. THOMPDON, ASST. VICE

PRESIDENT

STATE OF North Carolina COUNTY OF Mecklenburg

ON May 22, 1998, before me, MARILYNN J. DATTLE, a Notary Public in and for the County of Mecklenburg County, State of North Carolina, personally appeared LINDA D. THOMPSON, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Expires: 12/09/2002

NOTARY PUBLIC OFFICIAL SEAL MARILYNN J. BATTLE MECKLENBURG COUNTY, N.C. My Commission Expires 12/09/02

Teresa Edwards, 5024 Pkwy Plaza Blvd, Charlotte, NC 28217 -704-329 3221

Property of Coot County Clert's Office

PARCEL 1: UNIT 308 IN LINCOLN LOFTS CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2: EXCLUSIVE RIGHT TO USE OF PARKING SPACE 31, A LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION OF CONDOMINIUM.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ENTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISION OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

0,14-29-100-046-1029 0,000-046-1029

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