

UNOFFICIAL COPY

98563745

RELEASE OF

1998-07-01 13:27:33

MORTGAGE OR TRUST DEED

LOAN NO. 0000847673

PROPERTY ADDRESS:
1407 E FLEMING DRIVE
ARLINGTON HEIGHTS IL 60004

DRAFTED BY & RETURN TO:
RENITHA LEWIS
FIRST CHICAGO NBDMC
5700 CROOKS, SUITE 101
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST NATIONAL BANK OF CHICAGO, N.B.A., 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JOSEPH A. BURLINI AND SUE ELLEN BURLINI, HUSBAND AND WIFE, IN JOINT TENANCY OF THE FIRST PART TO SAID AMERICAN NATIONAL BANK OF ARLINGTON HEIGHTS OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
3-23-92	92211346	3-31-92	03-08-210-027

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 06-09-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC NKA
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A

DATE: JUNE 17, 1998

BY:

J. Janareli
J. JANARELI
Administrative Officer

STATE OF MICHIGAN)
COUNTY OF OAKLAND)SS

ON 06-17-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

J. Janareli
Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE FIRST NATIONAL BANK OF CHICAGO, N.B.A, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Renitha L Lewis
RENITHA L LEWIS

Notary Public, Wayne County, MI

My Commission Expires 06-30-00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

5/17/98

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Property of Cook County Clerk's Office

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98567745

LOAN NO. 0000847673

LEGAL DESCRIPTION OF PROPERTY:

LOT 446 IN NORTHGATE UNIT 4-B, BEING A SUB IN THE EAST 1/2 OF SECTION 8 AND THE WEST 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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