

GEORGE E. COLE® No. 835
LEGAL FORMS JANUARY 1996
9805-6279
RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)
7739 793

1998-07-01 09:04:38

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PARTIAL RELEASE

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST UNITED BANK, 7626 W. Lincoln Highway, Frankfort, IL 60423 of the county of Will and state of IL for and in consideration of the payment of the indebtedness secured by the Mortgage herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does _____ hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto STEPHAN DEVELOPMENT GROUP, INC., 3500 Park Place, Floorboard, IL 60422 (NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they _____ may have acquired in, through or by a certain Assn. of Rents bearing date the 30th day of November 19 97, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97-879-168 97-879-169 97-879-170 to the premises therein described as follows, situated in the County of COOK in State of Illinois, to wit:

PARTIAL RELEASE

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining

BOX 333-CTI

UNOFFICIAL COPY

PARTIAL
RELEASE DEED
By Corporation

FIRST UNITED BANK

TO

STEPHAN DEVELOPMENT GROUP

ADDRESS OF PROPERTY:

1609 Huntington Court

Flossmoor, IL 60422

MAIL TO:

Stephan Development Group
3500 Park Place
Flossmoor, IL 60422

GEORGE E. COLE
LEGAL FORMS

50829586

Property of Court Clerk's Office

Permanent Real Estate Index Number(s): SEE ATTACHED

Address(es) of premises: 1609 Huntington Court, Flossmoor, IL 60422

Witness _____ hand _____ and seal _____, this 19th day of June, 1998

Robert J. Kennedy, Sr. Vice President (SEAL)

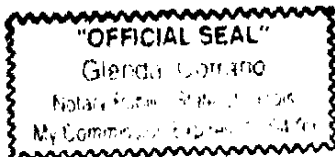
Thomas G. Colgan, Sr. Vice President (SEAL)

This instrument was prepared by First United Bank, 7626 N. Lincoln Highway, Frankfort, IL 60423
(Name and Address) (G. Corzano)

STATE OF Illinois
COUNTY OF Cook } ss.

I, the undersigned a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Robert J. Kennedy,
personally known to me to be the Sr. Vice - President of FIRST UNITED BANK
a N Illinois corporation, and Thomas G. Colgan, personally
known to me to be the Sr. Vice President ~~Secretary~~ of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such Sr. Vice President and Sr. Vice ~~Secretary~~ President, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 19th day of July, 1998



Glenda Corzano
Notary Public
Commission expires _____

EXHIBIT "A"

Parcel I:

The Northwestern 28.22 feet (as measured along the Easterly line) of Lot 1 in Huntington Court, a plat of resubdivision of Connie Court, being a subdivision of part of the Southeast 1/4 of Section 7, Township 35 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded November 6, 1997 as Document No. 97-833513 in Cook County, Illinois.

Parcel II:

Easement appurtenant to and for the benefit of Parcel I for ingress and egress over the common area as defined by Declaration recorded October 7, 1997 as Document No. 97726498 and amendment recorded November 24, 1997 as Document 97879166. ✓

Common Address: 1609 Huntington Court, Flossmoor, IL 60422

PIN #: 32-07-401-031-0000; 32-07-401-032-0000; 32-07-401-033-0000; 32-07-401-033-0000; 32-07-401-034-0000; 32-07-401-035-0000; 32-07-401-036-0000; 32-07-401-037-0000; 32-07-401-038-0000; 32-07-401-039-0000; 32-07-401-040-0000; 32-07-401-041-0000 (affects PIQ and OP). ✓

Cook County Clerk's Office

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