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Page 1 of 2

MAIL TO: TEXT : Due hart 11 Ħ :1 NAME & ADDRESS OF PREPARER:

10:17:17

9805 2050

STATE OF ILLINOIS

Know All Men by These Presents, That PHH US MORTGAGE CORP. of the County of Fight in the and State of New Terment for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto LIDIA RAMOS/

of the County of COOK and State of ILLINO'S all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date the 16 day of DECEMBER A.D. 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 03071692, to the premises therein described, situated in the County of COOK, as follows to wit:

10453 SOUTH 84TH AVEN . IL 60465 SEE ATTACHED LEGAL DESCRIPTION

WITNESS

and seal on this 15 day of June 1998. BOX 333-CTI

(Spal)

(Seal)

(Seal)

Witness

MICHAEL DANLAG

(Seal)

Witness

FRANK ERHARD

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned, fillotary Public in and for and said County, in the State aforesaid, DO HEREBY CERTIFY THAT. MICHAEL DANLAG and FRANK ERHARD personally known to me to be the same person(s) whose name(s) they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial sea	, this is day of June, 1998.	har
	Almana	Notary Public
(Seal)	73	O _{Sc.}
My commission expires on	. 19	ANTOINFT TE PURHARIT NOTARY PUBLIC OF NEW JERSEY JAMISSION EXPIRES MADDILL

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LOAN POLICY (1990) SCHEDULE A (CONTINUED)

POLICY NO. 1 1401 007474373 EP

ARD TO IN THIS PC
IS DESCRIBED AS FOL

1'2 OF LOT 14 IN FRANK DL
ON OF THE WEST 1/2 OF THE A
ASHIP 17 NORTH, RANGE 12 EAST
ITCHOIS

ACCORDANGE

ACCORD THE SOUTH 1/2 OF LOT 14 IN FRANK DE LUGACH'S 103RD STREET HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.