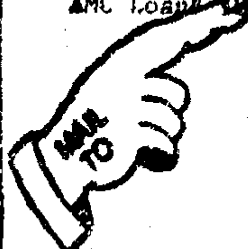


RECORD AND RETURN TO
ADVANTA MORTGAGE CORP. USA
Attn: Paid Accounts Dept. #410
16875 West Bernardo Drive
San Diego, CA 92127

UNOFFICIAL COPY 77563007

8398/0026 14 001 Page 1 of 2
1998-07-01 09:19:45
Cook County Recorder 48.70

AMC Loan # 2820462



ASSIGNMENT OF MORTGAGE

Cityscape Mortgage Corp. of 565 Taxter Road, Elmsford, New York 10523, the holder of the Mortgage executed by
DAVID A. MAUL & SUSAN F. MAUL to
15311 DREXEL AVE., SOUTH HOLLAND, ILLINOIS 60473 dated
SEPTEMBER 25, 1997 and recorded or registered as Document Number 97729121
in Volume _____ Page _____, in the Office of the Recorder of Deeds or Registrar of
Title of COOK County, Illinois, for good and valuable consideration paid, assigns that
Mortgage and the sole account hereby and debt described therein to Advanta Mortgage Corp. USA
16875 W. Bernardo Drive Rancho Bernardo CA 92127

~~THIS INSTRUMENT IS VOID UNLESS IT IS RECORDED WITHIN THE SPECIFIED TIME PERIOD.~~

PIN # 29-11-322-023-0000
*Recorded 10/1/97

LEGAL DESCRIPTION:

LOT 23 IN BLOCK 8 IN SCHMIDT'S AND WATERMAN SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHWESTERLY RIGHT OF WAY LINE OF THE CHICAGO, ST. LOUIS AND PITTSBURG RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

ATTEST:

Susan Graham
SUSAN GRAHAM
ASSISTANT SECRETARY

CITYSCAPE MORTGAGE CORP.

By: [Signature]
Name: WENDY P. BERNARD
Title: ASSISTANT SECRETARY

S.N
P.2
11-
M.V.
N.K.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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CORPORATE ACKNOWLEDGEMENT

STATE OF NEW YORK)
COUNTY OF WESTCHESTER)

I, FRANCINE ALI, a notary public, do hereby verify that WENDY A. BERNARD personally known to me to be the ASSISTANT SECRETARY of Cityscape Mortgage Corp., a New York corporation, and SUSAN GRAHAM personally known to me to be the ASST. SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. SECRETARY and ASST. SECRETARY, they signed and delivered the said instrument as ASST. SECRETARY & ASST. SECRETARY of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 6th day of OCTOBER, 1997



(Seal)
Notary Public

My Commission Expires _____

FRANCINE ALI
NOTARY PUBLIC
COMMISSION EXPIRES MAY 1998

Record And Return To:
Cityscape Mortgage Corp.
545 Tuxter Road
Elmsford, New York 10523

This Instrument Prepared By:

Name: DANN SREAGER
Address: CITYSCAPE MORTGAGE CORP.
565 TUXTER ROAD, ELMSFORD, NEW YORK 10523

ELLISONS - INVESTOR ASSIGNMENT
ELCSAS - 881818AS

98563007

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