UNOFFICIAL COPS563197

1998-07-01 10:39:21

John County Recorder

25.20

DOOD XX				
9	Or X			
Release of Deed	Fill	Partial		
Know all Men by these pres consideration of one dollar. whereof is hereby acknowle MONTEZ TALEB	and other good and	valuable consi	derations, the and quit clain	ri unto
Anti-printer materials and anti-printer and anti-printer and an income an income and an income an income and an income an income and an income an income and an income and an income an income and an income an income and an income an income and an income and an income and an income and an income an income and an income and an income analysis and an income an income analysis and an income analysis and an income analysis a				eir heirs, legal
representatives and assigns whatsoever Bank may have 3/8/97 as Document N	i, all the right, title, in acquired in, through umber97 352282	terest, claim or or by a certain Book	demand Wortgage dar Page	ted _recorded/
registered in the Recorder's			Cou	•
the State of Illinois applicable legally described as follows.		uated in said C	County and Ste	te,
SEE ATTACHED			•	

Property Address: 1450 LAWRENCE LN, NEWHORCCK, IL, 6006)

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

034000000000000000

Deed was filed.

PIN 04 04 302 062

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CHECK IF PARTIAL - if checked, the following apply
This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances. Dated at Louisville, Kentucky as of 5/21/98
BANK ONE ILLINOIS NA
By: Attest: Ion (dr)
Its: Mortgage Officer Its: Authorized Officer
State of Kentucky County of JEFFERSON
the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE ILLINOIS NA — and THAT THEY appeared before me this day a person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.
Notary Public Cample J. Lan /Burker)
My Commission Expires: My commission ex, als Described and a least and a least
The manument assumptions by MERNE PANTOWA

When temperating man on Highlic Circle Stemmotes Componition Literal Department, P.O. Box 37264, Louisville KY, 40232,725 constitution and control of the Co

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PARCEL 1: THAT PART OF LOTE 23, 24 AND 25 (TAKEN AS A TRACT) IN CLIVER SALINGER AND COMPANY'S DUNDER ROAD ACRES, BRING A SUBDIVISION OF THE EAST 36 RODS OF THE WEST 74 RODS OF THE SOUTH 120 RODS OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 126.70 FEST NORTH OF THE SOUTH LINE AND 41.19 FEET WEST OF THE EAST LIVE OF SAID TRACT (BOTH RIGHT ARGLE MEASURE); THENCE SOUTH C DEGREES OF MINUTES 33 SECONDS EAST, A

DISTANCE OF 56,12 FEET TO A POINT, SAID POINT BEING 70.58 FEET MORTH OF THE SOUTH LINE AND 40.93 FEET WEST OF THE east line of said tract (both right angle measure); thence SCRIN 89 DEGREES 59 MINUTES 58 SECONDS WEST, A DISTANCE OF 149.93 FERT, THENCE NOW O DEGREES OF MINUTES 33 SECONDS West, a distance of 02.04 Firt; Thence north 10 degrees of minutes 33 seconds west, a distance of 0.08 feet; thence worth 89 degrees 59 minutes (1) seconds west. A distance of 0.67 FEET: THENCE NORTH O DECYEES OF MINUTES 13 SECONDS REST. A DISTANCE OF 4.12 FEET; INDICE NORTH 83 DEGREES 59 minutes so seconde west, a distance of c.ob feet; thence MORTH O DEGREES OF MINUTES 33 SECONDS WEST, A DISTANCE OF 53.86 FEET: THENCE SOUTH 89 DEGREES 59 HIMUTES 40 SECONDS EAST, A DISTANCE OF 50.48 FEET TO THE POINT OF BEGINNING; THENCE SOUTH O DEGREES OF MINUTES BAST, A DISTANCE OF 58.12 PERT: THENCE SOUTH AD DECREES 59 MINUTES (O SECONDS EAST, DISTANCE OF 18 PEET; THENCE NORTH O DEGREES OF MINUTES WEST, A DISTANCE OF 20.42 FEST; THENCE SOUTH (1) DEGREES 59 MINUTES 40 SECONDS EAST, A DISTANCE OF 6.97 FEET; THEMCE WORTH O DEGREES 03 MINUTES WEST, A DISTANCE OF 37.70 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 40 SECONDS WEST, A DISTANCE OF 24.97 FEET TO THE POINT OF BEGINNING.

PARCEL 3: PASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE "COMMON AREA" DESIGNATED IN EXHIBIT "A" OF THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND PASEMENTS DATED OCTOBER 20, 1982 AND RECORDED PEBRUARY 25, 1983 AS DOCUMENT 26518091, IN COOK COUNTY, ILLINOIS.

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Proporty of Cook County Clark's Office