1998-07-01 11:11:32 for County Expresses

| 20   | X                 |                 |                 |                   |
|--|-------------------|-----------------|-----------------|-------------------|
| Release of Deed  | Fuil              | Partial         |                 |                   |
| Know all Men by these presents consideration of one dollar, and whereof is hereby acknowledge MONTAZ TALEB   | l other good and  | l valuable cons | iderations, the | ,                 |
| ه مستوه و ۱۳۰۰ ته این به ۱۳۰۰ به این این به ۱۳۰۰ به سال به پرستانه به پرستان این به به ۱۳۰۰ به مونوس به به بست<br>ما به به بازد این  |                   |                 | and its/his/t   | heir heirs, legal |
| representatives and assigns, all whatsoever Bank may have according to the second seco | quired in, throug | h or by a certa | ir Mortgage d   |                   |
| 3/8/97 as Document Numb  |                   | Book            | Page            | recorded/         |
| registered in the Recorder's/Re  |                   |                 |                 | ounty, in         |
| the State of Illinois applicable to legally described as follows, to-  |                   | ituated in said | County and S    | iate.             |
| SEE ATTACHED   |                   |                 |                 | 1/0               |

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Property Address:

PIN 04-04-302-062

Deed was filed.

#01898380000082#KRR

5,3 - XX

Property of Cook County Clerk's Office

| CHECK IF PART   | 'IAL - if checked, the   | following apply  |   |
|---|--|--|---|
| aforementioned Mortgage property and that the lien without abatement or inter | and Assignments of<br>of said Mortgage and<br>ruption with respect t | d solely as partial release of the Rents, which also covers other Assignment of Rents shall contino all of the Bank's right, title and remaining subject to said liens a |   |
| Dated at Louisvilla, Kertu  | cky as of <u>5/22/98</u>   | Salaini egyy fundaman medifikides ji N   | ٠ |
| BANK ONE ILLINOIS NA  | bea 1  | Attest:  |   |
| its: Mortgage Officer   | 94   | Its: Authorized Officer  |   |
| State of Kentucky County of JEFFERSON   |  | OUNT C   |   |

I, the undersigned, a Notary Public in and for County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE ILLINOIS NA—and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

Mismain . Law Clarent

My Commission Expires:

My commission expires Decumber 17, 2001

THIS HAD UNION THE PROBLEMS OF BHARDNISH COMIFE IN

After negotianing may to Banc One Secretary Colsonstron (42n Department HO Box 37264 Louisville KY 40232 726

Property of Coot County Clerk's Office

98563204 <sub>(sqc</sub>

401898380000624598 MONTAZ TALEB

PARCEL I THAT PART OF LOTS 23 24 AND 25 TAKEN AS A TRACT IN OLIVER SALINGER AND COMPANYS DUNDEE ROAD ACRES BEING A SUBDIVISION OF THE EAST 36 RODS OF THE WEST 74 RODS OF THE SOUTH 120 RODS OF THE SOUTHWEST 1/4 OF SECTION 4 TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS COMMENCING AT A POINT 128,70 FEET NORTH OF THE SOUTH LINE AND 41.19 FEET WEST OF THE EAST LINE OF SAID TRACT BOTH RIGHT ANGLE MEASURE THENCE SOUTH O DEGREES 96 MINUTES 33 SECONDS EAST A DISTANCE OF 58.12 FEET TO A POINT SAID POINT BEING 70.58 FEET NORTH OF THE SOUTH LINE AND 40.93 FEET WEST OF THE EAST LINE OF SAID TRACT BOTH RIGHT ANGLE MEASURE THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST A DISTANCE OF 149 93 FEET THENCE NORTH 0 DEGREES 06 MINUTES 33 SECONDS WEST A DISTANCE OF 89.04 FEET THENCE NORTH 0 DEGREES 05 MINUTES 33 SECONDS WEST A DISTANCE OF 0.08 FEET THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST A DISTANCE OF 0.67 FEET THENCE NORTH 0 DEGREES 06 MINUTES 33 SECONDS WEST A DISTANCE OF 4.12 FEET THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST A DISTANCE OF 0.08 FEET THENCENDE TH O DEGREES 06 MINUTES 33 SECONDS WEST A DISTANCE OF 53.86 FEET THUNCE OSUTH 89 DEGREES 59 MINUTES 40 SECONDS EAST A DISTANCE OF 50.48 FILET TO THE POINT OF BEGINNING THENCE SOUTH O DEGREES 03 MINUTES EAST A DISTANCE OF 58.12 FEET THENCE SOUTH 89 DEGREES 59 MINUTES 40 SECONDS EAST A DISTANCE OF 18 FEET THENCE NORTH 0 DEGREES 03 MINUTES WEST A DISTANCE OF 20.42 FEET THENCE SOUTH 89 DEGREES 59 MINUTES SECONDS EAST A DISTANCE OF 6.97 FEET THENCE NORTH 0 DEGREES 03 MINUTES WEST A DISTANCE OF 37.70 FEET THENCE NORTH 89 DEGREES 59 MINUTES 40 SECONDS WEST A DISTANCE OF 24.97 FEET TO THE POINT OF BEGINNING

PARCEL 2 EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE "COMMON AREA" DESIGNATED IN EXHIBIT "A" OF THE DECLARATION OF COVENANTS CONDITIONS AND RESTRICTIONS AND EASEMENTS DATED OCTOBER 20, 1982 AND RECORDED FEBRUARY 25, 1983 AS DOCUMENT 26518091 IN COOK COUNTY ILLINOIS

Proporty of Cook County Clark's Office