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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at Louisville, Kentucky as of 5/22/98

BANK ONE ILLINOIS NA

By: [Signature]
Its: Mortgage Officer

Attest: [Signature]
Its: Authorized Officer

State of Kentucky
County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE ILLINOIS NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public

My Comm. Exp. Date: _____

My Commission Expires:

My commission expires December 17, 2001

This instrument was prepared by SHARON GRIFFIN

After recording mail to: Bank One Services Corporation, Loan Department, PO Box 37264, Louisville KY 40232-7264

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MONTAZ TALEB

PARCEL 1 THAT PART OF LOTS 23 24 AND 25 TAKEN AS A TRACT IN OLIVER SALINGER AND COMPANY'S DUNDEE ROAD ACRES BEING A SUBDIVISION OF THE EAST 36 RODS OF THE WEST 74 RODS OF THE SOUTH 120 RODS OF THE SOUTHWEST 1/4 OF SECTION 4 TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS COMMENCING AT A POINT 128.70 FEET NORTH OF THE SOUTH LINE AND 41.19 FEET WEST OF THE EAST LINE OF SAID TRACT BOTH RIGHT ANGLE MEASURE THENCE SOUTH 0 DEGREES 06 MINUTES 33 SECONDS EAST A DISTANCE OF 58.12 FEET TO A POINT SAID POINT BEING 70.58 FEET NORTH OF THE SOUTH LINE AND 40.93 FEET WEST OF THE EAST LINE OF SAID TRACT BOTH RIGHT ANGLE MEASURE THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST A DISTANCE OF 149.93 FEET THENCE NORTH 0 DEGREES 06 MINUTES 33 SECONDS WEST A DISTANCE OF 89.04 FEET THENCE NORTH 0 DEGREES 06 MINUTES 33 SECONDS WEST A DISTANCE OF 0.08 FEET THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST A DISTANCE OF 0.67 FEET THENCE NORTH 0 DEGREES 06 MINUTES 33 SECONDS WEST A DISTANCE OF 4.12 FEET THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST A DISTANCE OF 0.08 FEET THENCE NORTH 0 DEGREES 06 MINUTES 33 SECONDS WEST A DISTANCE OF 53.86 FEET THENCE SOUTH 89 DEGREES 59 MINUTES 40 SECONDS EAST A DISTANCE OF 50.48 FEET TO THE POINT OF BEGINNING THENCE SOUTH 0 DEGREES 03 MINUTES EAST A DISTANCE OF 58.12 FEET THENCE SOUTH 89 DEGREES 59 MINUTES 40 SECONDS EAST A DISTANCE OF 18 FEET THENCE NORTH 0 DEGREES 03 MINUTES WEST A DISTANCE OF 20.42 FEET THENCE SOUTH 89 DEGREES 59 MINUTES SECONDS EAST A DISTANCE OF 6.97 FEET THENCE NORTH 0 DEGREES 03 MINUTES WEST A DISTANCE OF 37.70 FEET THENCE NORTH 89 DEGREES 59 MINUTES 40 SECONDS WEST A DISTANCE OF 24.97 FEET TO THE POINT OF BEGINNING

PARCEL 2 EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE "COMMON AREA" DESIGNATED IN EXHIBIT "A" OF THE DECLARATION OF COVENANTS CONDITIONS AND RESTRICTIONS AND EASEMENTS DATED OCTOBER 20, 1982 AND RECORDED FEBRUARY 25, 1983 AS DOCUMENT 26518091 IN COOK COUNTY ILLINOIS

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