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Took County Recorder

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McC#75480

This instrument was prepared by:

Bank of Toyk)-Mitsubishi(Chicago) Attn: Karen 1. Ward 227 West Monro: Street, Suite 2300 Chicago, 11. 60606

Account No.: 654

Name: JOHN J. GILL AND

JEAN A. GILL

and after recording should be returned to:

McCaughan Mortgage Company, Inc. Attn: Diane Sartor PO Box 141429 Coral Gables, Fl. 33114-9973

ASSIGNMENT O' MORTGAGE

FOR VALUE RECEIVED, Bank of Tokyo-Mitsubishi (Chicago", an Illinois corporation, whose address is 227 West Monroe Street; Suite 2300, Chicago, II, 60606 (Assignor"), conveys, assigns, transfers, and sets over unto

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

5-4-4 MAD

Property of County Clerk's Office

UNOFFICIAL COP8663240 (april 1997)

IN WITNESS WHEREOF, Assignor has executed this Assignment of Mortgage as of the

ASSIGNOR:

Bank of Tokyo-Mitsubishi (Chicago), Property of Coot County Clert's Office an Illinois corporation

Property of Coot County Clert's Office

UNOFFICIAL COP8763240 Service

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COLVERON COOK

It trens Shatter a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Karen M. Ward, personally known to me to be an Assistant Vice President of Bank of Tokyo-Mitsubishi (Chicago), an Illinois corporation and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President of said corporation, she signed and delivered the said instrument, pursuant to authority given by the Board of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my none and Notarial Seal this 6 th day of June 1997.

Notary Public

My Commission Expires

July 14, 1997

"OFFICIAL SEAL"
IRENE SHAFFER
NOTINE PUBLIC, STATE OF HUNOIS
My Lumminghigh Expited 07/14/97

Clart's Original

Property of Cook County Clerk's Office

Exhibit A

Legal Description

Unit No. 6-C , in 3440 Lake Shore Drive Condominium as delineated on Plat of Survey of the following described parcel of real estate:

Lots 1 and 2 in Owners Division of that part of Lot 26 (except the Westerly Two Hundred feet thereof) lying Westerly of Sheridan Road in the Subdivision of Plock 16 in Hundley's Subdivision of Lots 3 to 21 and 33 to 37 in Pine Grove in Fractional Section 21, Township 40 North, Range 14, Boat of the Third Principal Meridian, in Cook County, Illinois, which Plat of Survey is attached as Exhibit D to Declaration of Condominium made by American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee under Trust Agreement dated March 5, 1979 and known as Trust No. 45940 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Decement Number 25/06295, together with its undivided percentage interest in the common elements.

Mortgagor also hereby grants to Mortgagee, its successors and assigns as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

TAX IIS # 14-21-307-013

JOHN 1 GIFF

UA- NH WOMBETA

1809-9: HANWARD AVE.,

ARLINGHON-HELDHAS -- IL 60005

Common Address:

3440 N. Lake show De apt. 60. Chiergo, Illineis V

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