

# UNOFFICIAL COPY

This Form was prepared by:

**COLE TAYLOR BANK**  
5501 W. 79th St., 3rd Floor  
Burbank, IL 60459  
Attn: Post Closing Dept.  
0290030809

98564605

DEPT-01 RECORDING \$25.00  
140069 TRAN 3080 07/01/98 11:11:00  
19393 + CG \* - 98 - 564605  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is \_\_\_\_\_

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto FINANCIAL FEDERAL TRUST & SAVINGS BANK, a corporation organized and existing under the laws of the \_\_\_\_\_ (herein "Assignee"), whose address is 1401 N. LARKIN AVENUE, JOLIET, ILLINOIS 60435-3788, a certain Mortgage

dated FEBRUARY 11, 1998, made and executed by \_\_\_\_\_

JERALD C. SEGALL, A SINGLE MAN

to and in favor of FIRST CLASS MORTGAGE upon the following described property situated in COOK County, State of Illinois

LEGAL DESCRIPTION ATTACHED TO AND MADE A PART OF:

P.J.N. 11-19-401-006 *underlying*

Property Address: 811 CHICAGO AVENUE #507, EVANSTON, ILLINOIS 60202-

such Mortgage having been given to secure payment of \_\_\_\_\_

Eighty Six Thousand Seven Hundred and 00/100

[Include the Original Principal Amount]

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 98123999) of the \_\_\_\_\_ Records of COOK County, State of Illinois

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

BOX 333-CTI

MAIL TO  
DANADA  
D107144

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2023/01/01

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PROPERTY

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on \_\_\_\_\_  
FEBRUARY 11, 1998

\_\_\_\_\_  
Witness

COLE TAYLOR BANK

\_\_\_\_\_  
Witness

By: Tom Pisapia  
TOM PISAPIA  
SR. VICE PRESIDENT

\_\_\_\_\_  
Attest

Seal:

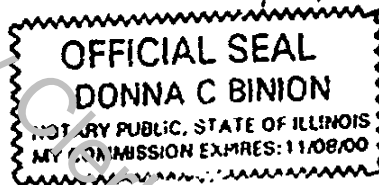
STATE OF IL  
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that  
TOM PISAPIA whose name as SR. VICE PRESIDENT of  
COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me,  
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such  
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal. 3-11-98

Donna C. Binion  
Notary Public

My commission expires: 11/08/00



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## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 006409519 CH  
STREET ADDRESS: 811 CHICAGO AVE #507  
CITY: EVANSTON COUNTY: COOK COUNTY  
TAX NUMBER:

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT 507 IN (1) CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF: LOT 1 IN NORTHLIGHT CONSOLIDATION OF LOTS 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1996 AS DOCUMENT NO. 96939209 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1997 AS DOCUMENT NO. 97,966,087, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-34 A LIMITED COMMON ELEMENT AS SET FORTH IN SAID DECLARATION.

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