

UNOFFICIAL COPY

This form was prepared by:
COLE TAYLOR BANK
address:
5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459
tel. no: 708-424-9450
0290030441

Mail to

98564606

DEPT-01 RECORDING 523.00
140009 TRAN 3080 07/01/98 11:11:00
49394 CG *-98-564606
COOK COUNTY RECORDER

DANADA

D1071444

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____
5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459
does hereby grant, sell, assign, transfer and convey, unto FINANCIAL FEDERAL TRUST & SAVINGS BANK, a cor-
poration organized and existing under the laws of the _____ (herein "Assignee"),
whose address is 1401 N. LARKIN AVENUE, JOLIET, ILLINOIS 60435-3788, a certain Mortgage,
dated FEBRUARY 25, 1998, made and executed by _____
THOMAS T. SAWICZ, HUSBAND OF JAZARA SAWICZ MARRIED TO

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to and in favor of COLE TAYLOR BANK upon the following described property
situated in COOK County, State of Illinois

98564606

UNIT 413 AND PARKING UNIT T-217 IN THE ERIE CENTRE CONDOMINIUM AS DELINEATED ON
A SURVEY OF THE FOLLOWING DESCRIBED LAND: PORTIONS OF CERTAIN LOTS IN BLOCK 1 OF
ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO
RIVER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 TOWNSHIP 39 NORTH RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS; WHICH SURVEY
IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM AS AMENDED FROM TIME
TO TIME RECORDED SEPTEMBER 29, 1997 AS DOCUMENT NUMBER 97,719,736.

PIN#: 17-09-127-005, 006, 007 *underlying*
Property Address: 375 WEST ERIE UNIT 413, CHICAGO, ILLINOIS 60610-

such Mortgage having been given to secure payment of _____

One Hundred Fifty Eight Thousand and 00/100

(include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. *98163435*)
of the _____ Records of COOK County, State of Illinois

together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.



BOX 333-CT1

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____
FEBRUARY 25, 1998

Witness

COLE TAYLOR BANK

Witness

By: Tom Pisapia
TOM PISAPIA
SR. VICE PRESIDENT

Attest

Seal:

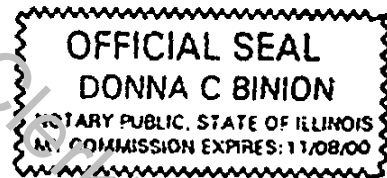
STATE OF IL
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that
TOM PISAPIA whose name as SR. VICE PRESIDENT of
COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such
other and with full authority, executed same voluntarily, for and as the act of said corporation.

Given under my hand and seal, 6-10-98

Donna C. Binion
Notary Public

My commission expires: 11/08/00



98564606

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