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RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Page 1 of 2 Illiana Financial FORM NO 835

8407/0192 89 001 Fage 1 of 2 1998-07-01 12:49:24 Cook County Recorder 13:00

| | The above space is for the recorder's use only |
|---|--|
| KNOW ALL MEN BY THESE PRESEN | TS Thurshy Midwest Rank of Hinsdale |
| TEVOW HEB MISH DI TIMBOR TREBEN | 10) that the |
| for and in consideration of the payment of the indebtedness | ss secured by the mortgages hereina |
| | |
| | ecured, and of the sum of one dollar, the receipt whereof is here |
| confessed, does hereby REMISE, RELEASE, CONVEY and | 3 QUIT CLAIM unto William J. Murphy |
| and Valerie L. Murphy | |
| <i>Ux</i> | |
| heirs, legal representative and assigns, all the rigin, title, inte | erest, claim or demand whatsoever it may have acquired in, through |
| by a certain <u>mortgages</u> | bearing date the 23rd/26th/17th day |
| | orded in the Recorder's office of Cook Cour |
| in the State of Illinois, in book 1997 of ecuris, | on page, as document No. 93974945/, to |
| | 94917525/97952769 |
| premises therein described, situated in the County of Co | in the State of Illinois, to v |
| | |
| Lot 20 in Block 10, in "The Woodlands" Hi | ins(a)e, Illinois, being a subdivision of the |
| South West 1/4 of Section 7. Township 38 | North, Range 12, East of the Third Principal |
| | 312.4 feet of the North 718.2 feet of said |
| South West 1/4, in Cook County, Illinois. | |
| Journ West 174, 211 Oook County; 121211013. | |
| | |
| | |
| Property Address: 620 Woodland | |
| Hinsdale, IL 60521 | |
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| | INTEROODING |
| | 125 1. 15 10 10 10 10 10 10 10 10 10 10 10 10 10 |
| | PHICAGO, ILLINOIS ENIGO |
| | Fox 97 |
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| · · · · · · · · · · · · · · · · · · · | for legal, attach on a separate 812" x 11" sheet.) |
| together with all the appurtenances and privileges thereunto | belonging or appendining. |
| Permanent Index Number(s) 18-07-310-017 | |
| | N _i |
| | west Bank of Hinsdale has caused the |
| presents to be signed by its President and | d attested by its Exec. Vice President and its seal to |
| hereto affixed, this 2nd day of Jun | |
| day or | |
| $C \setminus c = i = i$ | By Jany Pace Pendin |
| \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | By James V. McMahon |
| JI JIM MCL | ¥ 7 · · · · · · · · · · · · · · · · · · |
| | Title Arresident |
| CAUTION: Consult a lawyer before using or acting under this form | |

Mary M. Henthorn
Title: Executive Vice President

| | OF ILLINOIS } Y OF DoPage } | I, the undersigned, a Nor HEREBY CERTIFY the Mary M. Henthorn personally known to me foregoing instrument as respectively, appeared the signed and delivered the the free and voluntary a and the said Preside Exec. Vice Pres. corporate seal of sa their voluntary act of said Bar | ary Public in and for said County, in the State aforesaid, DO nat the above named James I. McMahon and of Midwest Bank to be the same persons whose names are subscribed to the such, President and Exec. Vice President sefore me this day in person and acknowledged that they said instrument as their own free and voluntary acts, and as ct of said Bank, for the uses and purposes, therein set forth then and there acknowledged that the said as custodian of the corporate seal of said Bank caused the id Bank to be affixed to said instrument as said own free and voluntary act, and as the free and ak for the uses and purposes therein set forth. | it |
|--------------|------------------------------|--|---|----|
| | | day ofJune | | |
| | | OFFICIAL SEAL" | Muhille & Kaso Notary Public | |
| | | Michelle S. Kras tary Public, State of Illinois maintain Emires Nov. 9, 2007 | My commission expires <u>Nov 9,2000.</u> | |
| This instru | iment was prepared by: | V As Vineral incommendation | Mail subsequent tax bills to: | |
| (Name) | Midwest Bank | <u>C</u> | (Name) | |
| (Address) | 500 W. Chestnut | 0/ | (Address) | |
| | Hinsdale, IL 60521 | | <u></u> | |
| | | | Diff Clark's Office | |
| RELEASE DEED | ТО | ADDRESS OF PROPERTY: | MAIL TO: | |