

Prepared by:

JEFF LYONS

And when recorded, mail to:

*Chicago Land Mortgage
1425 N. Parkland Hwy # 312
Park Ridge, Ill 60068*

LT# 0 28 08305 24 2

Space above this line for Recorder use

LOAN ID# 6980301

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 24, 1998 , executed by BELINDA MARTINEZ

98564909

to CHICAGOLAND MORTGAGE CORPORATION
a CORPORATION organized under the laws of THE STATE OF ILLINOIS and
whose principal place of business is 1400 N. NORTHWEST HWY., #312, PARK RIDGE, ILLINOIS
60068
and recorded in Book/Volume No. , page(s) , as Document No.
COOK County Records, State of Illinois, described hereinafter

as follows: PIN # 13-36-120-014
LOT 3 IN RESUBDIVISION OF LOTS 1,2,3,4,11,12,13 AND 14 IN BLOCK 9 IN
SCHLESWIG, BEING A SIBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4
OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Lawyers Title Insurance Corporation

COMMONLY KNOWN AS: 2907 W. DICKENS
CHICAGO, ILLINOIS 60647

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Brett H. Bowen

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this
24TH day of JUNE, 1998

NOTARY PUBLIC [Signature]
Cook County, IL
My commission Expires 8-21-98

[Signature]
CHICAGO LAND MORTGAGE CORPORATION

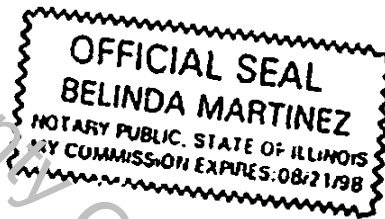
By: Brett H. Bowen

Title: Exec. Vice-President

By: _____

Title: _____

Witness: _____



This area for official notarial seal

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