3411/0138 48 001 Page 1 of 3 1998-07-01 11:40:50 Cook County Recorder 47.5

SATISFACTION OF MORTGAGE

Loan No. 0002701367 Name Joan R Barnes

After Recording Mail to JOAN R. BARNES 17243 S LAKEBROOK ORLAND FARK IL 60462 98564969

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Cook Count; Recorder

47.58

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JOAN R. BARNES, PIVORCED NOT SINCE REMARRIED

as Mortgagor, and recorded on 12-27-89 as document number 89615688 in the Recorder's Office of COOK County, and assigned to LaSalle Bank. FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 17243 Lakebrook Dr. Orland Park IL 60462

PIN Number 27304130160009

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgages, as successor in interest to the original mortgages, or as attorney-in-fact under a duly recorded power of attorney.

Dated June 16, 1998

LaSalle Bank, FSB

Loan Servicing Officer

RE201 014 G86

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:200-9454 JULY 55

Property of Cook County Clerk's Office

SATISFACTION OF MORTGAGE PREPARED BY: C.Z. LOAN NUMBER:000270136-7 MORTGAGOR:BARNES

PARCEL 1: THAT PART OF LOT 6 IN BROOK HILLS PLANNED UNIT DEVELOPMENT TOWNHOMES PHASE ONE, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, PANGE 12 EAST OF THE THIRD PRINCPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST MOST CORNER OF SAID LOT 6; THENCE SOUTH 86 DEGREES 16 MINUTES 11 SECONDS EAST ALONG THE COUTHERLY LINE OF SAID LOT 6 A DISTANCE OF 28.50 FEET TO THE POINT OF BEGINNING; THENCE NORTH 03 DEGREES 43 MINUTES 49 SECONDS EAST 75.50 FEET TO A NORTHERLY LINE OF SAID LOT 6; THENCE SOUTH 86 DEGREES 16 MINUTES 11 SECONDS EAST ALONG SAID NORTHERLY LINE OF LOT 6 A DISTANCE OF 33.36 FEET; THENCE SOUTH 03 DEGREES 43 MINUTES 49 SECONDS WEST A DISTANCE OF 75.50 FEET TO THE SOUTHERLY LINE OF LOT 6; THENCE NORTH 86 DEGREES 16 MINUTES 11 SECONDS WEST A DISTANCE OF 75.50 FEET TO THE SOUTHERLY LINE OF LOT 6; THENCE NORTH 86 DEGREES 16 MINUTES 11 SECONDS WEST ALONG SAID SOUTHERLY LINE 33.36 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR BROOK HILLS TOWNHOMES RECORDED OCTOBER 18, 1989 AS DOCUMENT NUMBER 89492484 AND AS CREATED BY DEED FROM MARQUEITE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 7565 TO RECORDED 12-27-89 AS DOCUMENT NUMBER89615687 PARCEL 3: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR INGRESS AND EGRESS OVER SOUTH A AND B AND OVER, UPON AND THROUGH LOT 6 EXCEPT FOR THAT PORTION OF SAID LOT ON WHICH THE BUILDING IS LOCATED, AS SET FORTH IN THE PLAY OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 89492483 AND CREATED BY THE DEED REFERRED TO IN PARCEL 2 ABOVE.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 (24)(35)

Property of County Clerk's Office

SATISFACTION OF MORTGAGE

Loan Number 0002701367 Name Joan R Barnes

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal June 16, 1998

Wordery Public

. . . . . . . .

"OFFICIAL SEAL"
WANDA I. RIVERA
Notary Public, State of Minois
My Commission Expires 05/05/01

PREPARED BY:

Wanda I. Rivera

LaSalle Home Mortgage Corporation

4242 N. Harlem Avenue

Norridge, Illinois 60004

RE203 014 G86

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 - JAN 95