

UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY:
RICHARD S. WITEK, One South Dearborn Street, Chicago, Illinois



FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
ONE SOUTH DEARBORN STREET · CHICAGO, ILLINOIS 60603 · TELEPHONE (312) FI 6-3500

98565441

8413/0010 16 001 Page 1 of 2
1998-07-01 10:23:08
Cook County Recorder 23.50

01-641-07588
CARTER

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and _____ hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JAMES B. CARTER AND SYLVIA B. CARTER, HIS WIFE _____ of the County of COOK _____ and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and _____ bearing date the 25th day of February, A. D. 19 75, and Registered in the Registrar's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 2802768, and in book _____ of records, on page _____, as document No. _____, to the premises therein described as follows, to wit:

LOT TWENTY THREE _____ 23

In the Subdivision of Block Eight (8) in Hutchinson and Rothermel's Subdivision being a Subdivision of the West Half (1/2) of Lot Three (3) of the Subdivision of Section 13, Township 39 North, Range 13, East of the Third Principal Meridian (except the West Half (1/2) of the South West Quarter (1/4) thereof) also of Blocks One (1), Two (2) and Three (3), in the Partition of the East Half (1/2) of Lot two (2) in said Subdivision of Section 18 aforesaid.

De. Reg# 98555433

16-18-225-009-0000

situated in the Village of Oak Park _____ County of Cook _____ and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice _____ President, and attested by its Ass't _____ Secretary, this 28th day of June, A. D. 19 77.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: [Signature] Vice President
Attest: [Signature] Ass't Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Patrick Gibson
Worsek + Vihon, P.C.
180 N. LaSalle #3010
Chicago IL 60601

UNOFFICIAL COPY

RELEASE DEED

By Corporation

FIRST FEDERAL SAVINGS
AND LOAN ASSOCIATION OF CHICAGO

To

This Release Deed must be recorded now with the County Recorder, or if title is registered under the Torrens system, the cancelled papers and Release Deed must be presented to the Registrar of Titles.
Your cancelled mortgage documents may be required at the time of any future transaction involving your property. Place them in safekeeping.

Mail To:

Property of Cook County Clerk's Office

My Commission Expires October 22, 1980

Notary Public

Maty Dutch

GIVEN under my hand and Notarial Seal this _____ day of June 19 77

own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.
he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his
for the uses and purposes therein set forth; and the said Ass't Secretary did also then and there acknowledge that
they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation,
Vice President and Ass't Secretary respectively, appeared before me this day in person and acknowledged that
personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such
and Michael Welsh Ass't Secretary of said Corporation,

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Vice President of the

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Richard A. Schipper

1. Maty Dutch

COUNTY OF COOK
STATE OF ILLINOIS

98565441