ILLINCIS

UNOFFICIAL COPS65689

COUNTY OF COOK

LOAN NO 1: 930033847

LOAN NO 2:

941002

INVESTOR:

1661205463

POOL NO:

262095

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba

8415/0058 64 001 Page 1 of 2 1998-07-01 10:57:38 Cook County Recorder 23.50

Assignment of Mortgage

Original Mortgage Amount: 192,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

**MELLON MORTGAGE COMPANY** 

3100 TRAVIS STREET, HOUSTON, TX 77006

("Assignce") all beneficial interest under that certain mertgage dated

November 12, 1993

executed by

MICHAEL A. LOVDA AND DIANE LOVDA, HUSBAND AND WIFE

Mortgagor, to

LIBERTY MORTGAGE CORPORATION NW.

1315 BUTTERFIELD ROAD, SUITE 206, DOWNERS GROVE, IL 60515

Mortgagee, and

recorded as Instrument No.

93971498

n 11/30/93

11 Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

LOT 2 IN SOUTH BARRINGTON GREEN RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 2°, 21,22 AND 23 IN "SOUTH BARRINGTON GREEN UNIT 2 - PHASE 2", BEING A SUBDIVISION OF PART OF THE SOUTHEACT 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF COUT, BARRINGTON GREEN RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON MACCH 3, 1980 AS DOCUMENT NO. 314930, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 01-22-401-053





## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

UNOFFICIAL COPSY65689 Page 2 of

Date	ed:	 	

Dated: 3/31/97

FLAGSTAR BANK, FSB F/K/A FIRST SECURITY SAVINGS BANK, FSB

2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302

Tut in

TU KIEU VICE PRESIDENT

STATE OF CALIFORNIA

5/15/97

ss

**COUNTY OF** 

CHANGE

before me.

NINA TONTAT

personally appeared

## TU KIEU, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ics), an 10 at by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

NINA TONTAT

WITNESS my hand and official seal

NOTARY PUBLIC

Prepared By:

My commission expires 2/19/2000

Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

NINA TONTAT
COMM. #1088241
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
My Comm. Expires Feb. 19 2000



## UNOFFICIAL COPY

Property of County Clark's Office