#### **JULINOIS**

### UNOFFICIAL COPST65690

COUNTY OF COOK

LOAN NO 1: 930035608

LOAN NO 2:

941109

INVESTOR:

1661546022

POOL NO:

262151

#### WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

8415/8059 64 001 Page 1 of 2 1998-07-01 10:58:10 Cook County Recorder 23.50

#### Assignment of Mortgage

Original Mortgage Amount: 121,500.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

**MELLON MORTGAGE COMPANY** 

3100 TRAVIS STREET, HOUSTON, TX 77006

("Assignee") all beneficial interest under that certain mo tgage dated

November 17, 1993

executed by

NICHOLAS V. PILOLLA AND FRANCINE PILOLLA, HUSBAND AND WIFE

Mortgagor, to

ANCHOR MORTGAGE CORPURATION

7818 WEST HIGGINS, CHICAGO, IL 60631

Mortgagee, and

recorded as Instrument No.

03036700

on.

12/17/93

ir Book

Page

, of Official Records in the office of the County Recorder of

COOK

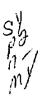
County, Illinois , covering the following described property:

LOT 1 IN WEGRZYN'S SUBDIVISION OF LOT 12 IN BLOCK 3 OF OWNER'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereover with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 09-23-102-213-0000





# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## UNOFFICIAL COPS565690

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|   | 1000 | <b>-</b> - · |   |

| Dated: | 3/31/97 |  |
|--------|---------|--|
| Daica. |         |  |

FLAGSTAR BANK, FSB F/K/A FIRST SECURITY SAVINGS BANK, FSB

2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302

Y TU KIEU

VICE PRESIDENT

STATE OF

**CALIFORNIA** 

SS

COUNTY OF

CRANGE

NINA TONTAT

personally appeared

TU KIEU, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) actrd, e. ecuted the instrument.

WITNESS my hand and official scal

5/15/97

NOTARY PUBLIC

My commission expires 2/19/2000

2/19/2000

before me.

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

Prepared By: Evelia Barba, Principal PSI

NINA TONTAT
COMM. #1088241
NOTARY PUBLIC CALIFORNIA
ORANGE COUNTY
My Comm. Expires Feb. 19 2000

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