

UNOFFICIAL COPY 98565715

RELEASE OF

8415/0114 64 001 Page 1 of 2
1998-07-01 12:15:19
Cook County Recorder 23.50

MORTGAGE OR TRUST DEED

LOAN NO. 0000311068

PROPERTY ADDRESS:
4747 S KEELER
CHICAGO IL 60632

DRAFTED BY & RETURN TO:
MICHELLE CARMAN
FIRST CHICAGO NBDMC
5700 CROOKS, SUITE 101
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT
THE FIRST NATIONAL BANK OF CHICAGO,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDEBTURE OF MORTGAGE MADE AND EXECUTED BY

JOSEPH J TOMASZEWSKI MARRIED TO IWONA TOMASZEWSKI

OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
02-28-94	94-208668	03-08-94	19-10-204-022

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 06-02-98 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

THE FIRST NATIONAL BANK OF CHICAGO

DATE: JUNE 09, 1998

BY: _____

J. Hartman
J. HARTMAN
Vice President

STATE OF MICHIGAN)
COUNTY OF OAKLAND) SS

ON 06-09-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

J. HARTMAN
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
THE FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Michelle Carman

MICHELLE CARMAN
Notary Public, Oakland County, MI
My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

*508
P-2
M-2
P-2*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

98565715 Page 2 of 2

LOAN NO. 0000311068

LEGAL DESCRIPTION OF PROPERTY:

LOT 22 IN BLOCK 4 IN WILLIAM A BOND AND COMPANY;S ARCHER HOME ADDITION BEING A RESUBDIVISION OF BLOCKS 1 TO 16, INCLUSIVE, IN WILLIAM A BOND'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office