

UNOFFICIAL COPY

08565726

RELEASE OF
MORTGAGE OR TRUST DEED
LOAN NO. 0000278580

0415/0125 64 001 Page 1 of 2
1998-07-01 12:22:07
Cook County Recorder 23.50

PROPERTY ADDRESS:
BX180A ROUTE 5
BARRINGTON HILLS IL 60010

DRAFTED BY & RETURN TO:
ERICA TRAYLOR
FIRST CHICAGO NBDMC
5700 CROOKS, SUITE 101
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST BANK NATIONAL ASSOCIATION
DOES HEREBY CERTIFY THAT
A CERTAIN INSTRUMENT OF MORTGAGE MADE AND EXECUTED BY

HARRY R. LARSON AND CHARLENE M. LARSON, MARRIED TO EACH OTHER

OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
02-23-90	90096074	03-01-90	01-21-100-015

SEE LEGAL

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 05-21-98 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

First Bank National Association
NKA U.S. Bank National Association

DATE: MAY 29, 1998

STATE OF MINNESOTA
COUNTY OF RAMSEY) SS

BY: Judy M. Spahn
Judy M. Spahn Assistant Vice President

ON 05-29-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

Judy M. Spahn Assistant Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
said corporation AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Chue Xiong
CHUE XIONG
NOTARY PUBLIC - MINNESOTA
RAMSEY COUNTY
My Commission Expires Jan. 31, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

5-29-98
JMS

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Property of Cook County Clerk's Office

LOAN NO. 0000278580

LEGAL DESCRIPTION OF PROPERTY:

LOT 4 IN TAMARACK UNIT #2, A SUBDIVISION IN THE NW 1/4 OF SECTION 21,
TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

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