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Project No.: 1998-105C
Assignor No.: 0095853637
Pool No.: 000001
Assignee No.: 734049
Property Address:
2921 ACORN LANE
NORTHBROOK IL 60062
Investor No.: 1652641297
PIN/Tax ID # 04-08-212-01 (VOL. 131)

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Federation of Financial Institutions L.L.C. a Illinois Corporation

whose address is: 10330 W. Roosevelt Rd. Suite 302, West Chester, Il. 60154 by these presents does convey,
grant, bargain, sell, assign, transfer and set over to Atlantic Mortgage & Investment Corporation a Florida Corporation
whose address is: 4348 Southpoint Blvd. Suite 101, Jacksonville, FL. 32216

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK County,
Official records on 08/28/86 as Document No.: 86380885
in Book: / at Page: / as Certificate #:
Original Loan Amount is \$ 109200.00 Loan Date: 08/05/86
Original Mortgagor: IRVING B. MILLER AND BARBARA MILLER, HIS WIFE

Original Mortgagee: WESTERN SAVINGS AND LOAN ASSOCIATION

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument
to be executed by its duly authorized officers.

The Federation of Financial Institutions L.L.C. a
Illinois Corporation

DATE OF TRANSFER: 04/01/98



Ann Bixler

Officer:
Ann Bixler
Vice President

Melissa Cooley

Attest:
Melissa Cooley
Assistant Secretary
State of Ohio

County of Clark

On 04/01/98 before me, Sheila A. Wilson, the undersigned, personally appeared
Ann Bixler, Vice President, proved to me on the basis of satisfactory evidence
to be the person whose name is subscribed to the within instrument and acknowledged to me that
(s)he executed the same in his/her authorized capacity and that by his/her signature on the
instrument, the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and seal.

Notary Public, State of Ohio
Sheila A. Wilson
My commission expires: 02/02/03



84
for
NY

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Project # 1998-105C Pool Number 000001
Loan Number 0095853637 State IL County name COOK

LEGAL DESCRIPTION:

LOT TWENTY TWO (22) IN WOODLANDS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 663.51 FEET OF THE NORTH 1,191.51 FEET (EXCEPT THE EAST 50 FEET THEREOF) , OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 23, 1976 AS DOCUMENT NUMBER 24374110, ALL IN COOK COUNTY, ILLINOIS.

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