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Project No.: 1998-105C
Assignor No.: 0095853703

Pool No.:

Assignee No.: 734054

Property Address:

2408 BIRCHWOOD LANE
WILMETTE IL 60091

Investor No.: 1120308655

PIN/Tax ID # 05-32-200-171-0000 VOL. 107

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Federation of Financial Institutions L.L.C. a Illinois Corporation

whose address is: 10330 W. Roosevelt Rd. Suite 302, West Chester, Il. 60154 by these presents does convey,
grant, bargain, sell, assign, transfer and set over to Atlantic Mortgage & Investment Corporation a Florida Corporation
whose address is: 4348 Southpoint Blvd. Suite 101, Jacksonville, FL. 32216

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK County,

Official records on 10/31/86 as Document No. 86512977
in Book: / at Page: / as Certificate #:

Original Loan Amount is \$ 128000.00 Loan Date: 10/13/86
Original Mortgagor: JAY L. STATLAND AND BARBARA J. STATLAND HIS WIFE

Original Mortgage: WESTERN SAVINGS AND LOAN ASSOCIATION

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument
to be executed by its duly authorized officers. The Federation of Financial Institutions L.L.C. a
Illinois Corporation

DATE OF TRANSFER: 04/01/98

Melissa Cooley
Attest:
Melissa Cooley
Assistant Secretary
State of Ohio



Ann Bixler
Officer:
Ann Bixler
Vice President

On 04/01/98 before me, Sheila A. Wilson, the undersigned, personally appeared
Ann Bixler, Vice President, proved to me on the basis of satisfactory evidence
to be the person whose name is subscribed to the within instrument and acknowledged to me that
(s)he executed the same in his/her authorized capacity and that by his/her signature on the
instrument, the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and seal.

Notary Public, State of Ohio
Sheila A. Wilson
My commission expires: 02/02/03

FNMA



Handwritten notes: 84, 12, 13, 14, 15

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Project # 1998-105C Pool Number

Loan Number 0095653703

State IL

County name COOK

LEGAL DESCRIPTION:

LOT ONE (1), IN JOHN A. MCKEIGHAN'S RESUBDIVISION IN THE NORTH EAST QUARTER (1/4) OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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