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RELEASE OF MORTGAGE ON TRUST DEED
BY CORPORATION (ILLINOIS)

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1998-07-01 11:31:02
Cook County Recorder 33.00

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RICHARD B. NELSON

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 14 day of APRIL, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95254428 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 10 (EXCEPT THE NORTH 3 FEET THEROF) IN BLOCK 3 IN AUSTIN, A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 392



PROFESSIONAL NATIONAL TITLE NETWORK, INC.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): - 16-08-215-007

Address(es) of premises: 639 N. PARKSIDE

EASY LIFE

Witness hand and seal Notarial. this 28 day of APRIL 19 98 .

Michael O'Connor (seal)
MICHAEL O'CONNOR, VICE PRESIDENT

Joseph D. Crump (seal)
JOSEPH D. CRUMP, VICE PRESIDENT

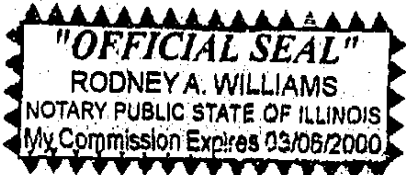
This instrument was prepared by ANN DUNLAP 7936 S. Cottage Grove, Chicago, IL. 60619-3911

STATE OF ILLINOIS

COUNTY OF COOK

I, RODNEY A. WILLIAMS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL O'CONNOR personally known to me to be the VICE President of The South Shore Bank of Chicago an ILLINOIS corporation, and JOSEPH D. CRUMP, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 28 day of APRIL 1998 .



Rodney A. Williams
Notary Public

Commission Expires 3/6/2000