

Loan #: 8303131
Prepared By:

And When Recorded Mail To:
COAST SECURITY MORTGAGE,
INC.
500 NORTH STATE COLLEGE,
SUITE 800
ORANGE, CALIFORNIA 92668

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 8303131

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FIRST ALLIANCE MORTGAGE COMPANY
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 19, 1998
executed by JAMES R. PATTON AND KAREN PATTON

to **COAST SECURITY MORTGAGE, INC., A CALIFORNIA CORPORATION**
a corporation organized under the laws of the State of CALIFORNIA
and whose principal place of business is 500 NORTH STATE COLLEGE, SUITE 800, ORANGE, CALIFORNIA
92668 and recorded as Document No. 98266078, by the County COOK Recorder
of Deeds, State of ILLINOIS described hereinafter as follows:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".

P.I.N.:
Commonly known as: 5741 NORTH DRAKE AVENUE, CHICAGO, ILLINOIS 60659

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COAST SECURITY MORTGAGE, A
CALIFORNIA CORPORATION

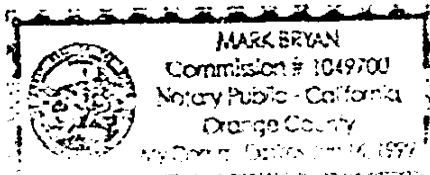
On before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared **STEPHANIE SARVER**
known to me to be the **SECRETARY**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

Stephanie Sarver
By: **STEPHANIE SARVER**
Its: **SECRETARY**

Notary Public *Mark Bryan* County,

Witness:

My commission Expires:



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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of CALIFORNIA

County of ORANGE

On APRIL 16, 1998 before me, MARK BRYAN - NOTARY PUBLIC

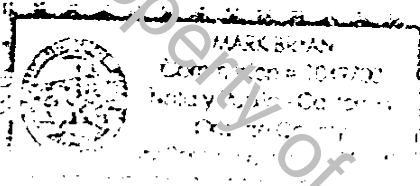
Date

Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared STEPHANIE SARVER

Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.


Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____

RIGHT TO REMOVE
TOP OF SIGNER

Top of thumb here

Signer's Name: _____

- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____

RIGHT TO REMOVE
TOP OF SIGNER

Top of thumb here

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Prairie Title Services, Inc.

COMMITMENT

SCHEDULE A

1. Effective Date: March 3, 1998 Case No. 98-15249
2. Policy or Policies to be issued:
- (a) ALTA Owner's Policy - (Amended 10-17-92) AMOUNT \$ - 0 -
Proposed Insured: NONE
- (b) ALTA Loan Policy - (Amended 10-17-92) AMOUNT \$78,000.00
Proposed Insured: Coast Security Mortgage, its respective
successors and assigns as their interest may appear.
- (c) AMOUNT \$ - 0 -
3. Title to the Fee Simple estate or interest in the land described or referred to in this Commitment is at the effective date hereof vested in:
- James R. Patton and Karen J. Patton, husband and wife, in joint tenancy
4. The land referred to in this commitment is described as follows:
- Lot 31 in Block 67 in W.F. Kaiser and Company's Bryn Mawr Avenue Addition to Arcadia Terrace, being a Subdivision of that part of the Southwest 1/4 of Section 1 and of the South 1/2 of the Southeast 1/4 of Section 2, lying West of the Westerly line of the right of way of the North Shore Channel of the Sanitary District of Chicago (except streets heretofore dedicated) in Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Prairie Title Services, Inc.

By: Terrie LaGassa
Authorized Officer or Agent

Countersigned at Oak Park
Commitment No. 98-15249

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

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