

Loan #: WH4476

UNOFFICIAL COPY

98566513

Prepared By: Jean M. Rehse
USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 N. 4th Street, Suite 444
Milwaukee, WI 53203

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1998-07-01 13:27:40
Cook County Recorder 23.50

And When Recorded Mail To:
USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 N. 4th Street, Suite 444
Milwaukee, WI 53203

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. WH4476

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
USB Home Lending, A Division of Universal Savings Bank F.A.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by
Patrick Ford and Deborah Ford, Husband and Wife

4235120(2/2)

GIT

and dated JUNE 23, 1998 to PACOR MORTGAGE CORP.

98566512

a corporation organized under the laws of the United States and whose principal place of business is
3001 W. 111TH STREET, #103
CHICAGO, IL 60655

and recorded as Document No. by the COOK County Recorded of Deeds, State of Illinois described hereinafter as follow

THE NORTH 60 FEET OF THE SOUTH 80 FEET OF LOT 10 IN BLOCK 10 IN GUNN'S SUBDIVISION OF THE EAST
ACRES OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 24-14-210-039 Commonly known as 1045^S CHRISTIANA AVENUE, CHICAGO, IL
60655 the money due and to become due thereon with interest, and all rights accrued under said Real Estate
Mortgage.

4235120 DMT 13

STATE OF ILLINOIS
COUNTY OF COOK

PACOR MORTGAGE CORP.

On 06/23/98 before me, the undersigned a Notary
Public in and for said County and State, personally
appeared RANDALL A. PAPP
known to me to be the PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

Randall A. Papp

By: RANDALL A. PAPP
Its: PRESIDENT



Notary Public

Mary C. Krumtinger
Cook County

My Commission Expires: 9/9/98

THIS INSTRUMENT WAS DRAFTED BY:
JEAN M. REHSE