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Document Prepared by: DOCX ASSIGNMENT SERVICES When Recorded Mail to: DOCX 20 S. LIMESTONE ST., STE 220 SPRINGFIELD, OHIO 45502 ATTN: POST PRODUCTION Project No.: 1998-105C	8415/0190 84 001 Page 1 of 3 1998-07-01 14:54:21 Cook County Recorder 23.50
Assignor No.: 0095853844	
Pool No.:	
Assignce No.: 734078 Property Address: 5645N MAPLEWOOD CHICAGO IL 60659	
Investor No.: 1120770539	
PIN/Tax ID # 13-01-430-004, VOLUME 317	This space for Recorder's Use Only
(/ -	IT OF MORTGAGE
For good and valuable consideration, the surfacency The Federation of Financial Institutions L.I., C. a Vanc	of which is hereby acknowledged, is Corporation
whose address is: 4348 Southpoint Blvd. Suite 101, Je the described Mortgage, together with the certain not due or to become due thereon. Said Mortgage is recorded in the State of ILLINOIS Official records on 04/10/87 / / / in Book: Original Loan Amount is \$ 62000.00 Le Original Mortgagor: JOSEPH KUMMERER	tland: Mortgage & Investment Corporation a Florida Corporation cksonville, FL. 32216 c(s) described therein with all interest, all liens, and any rights
HIS WIFE	
Original Mortgagee: WESTERN SAVINGS A	ND LOAN ASSOCIATION
IN WITNESS WHEDEOF the undersigned association	See exhibit 'A' on by its Board of Directors has caused this justification
to be executed by its duly authorized officers. DATE OF TRANSFER: 04/01/98	The Federation of Financial Institutions L.L.C. a Illinois Corporation
Attest Melissa Cooley Assistant Secretary State of Ohio	SEAL Officer: Ann Bixler Vice President
County of Clark On 04/01/98 before me, Sheila A, Wilson Ann Bixler Vice President proved to to be the person whose name is subscribed to the with (s)he executed the same in his/her authorized capacity	

Ohio Notary Public, State of

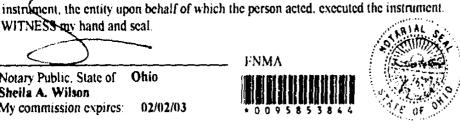
WITNESS my hand and scal.

Sheila A. Wilson

02/02/03 My commission expires:

FNMA





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Project # 1998-105C

Pool Number

Loan Number 0095853844

State IL

County name COOK

LEGAL DESCRIPTION:

LOT THIRTY THREE (33) IN BLOCK TWENTY TWO (22) IN W.F. KAISER AND COMPANY'S ARCADIA TERRACE, BEING A SUBDIVISION OF THE NORTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) (EXCEPT THE WEST THIRTY THREE (33) FEET THEREOF) AND THE SOUTHEAST QUARTER (1/4) OF THE WOUTHEAST QUARTER (1/4) OF SECTION 1. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office