

ILLINOIS

UNOFFICIAL COPY 98566574

COUNTY OF COOK  
LOAN NO 1: 925962  
LOAN NO 2: 653178  
INVESTOR: 1665606085  
POOL NO. 377648

8915/0198 64 001 Page 1 of 2  
1998-07-01 15:10:15  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3631 S Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelyn Barba

Assignment of Mortgage

\$ 88,500.00  
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned a Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

MATRIX FINANCIAL SERVICES CORPORATION  
201 W. COOLIDGE STREET, #100, PHOENIX, AZ 85013

("Assignee") all beneficial interest under that certain mortgage dated

October 12, 1993

executed by

THOMAS FALDUTO AND SANDRA J. ARVANITAKIS, HUSBAND AND WIFE

Mortgagor, to

SUN MORTGAGE CORPORATION

Mortgagee, and

recorded as Instrument No. 94-084320 on 1/26/94 in Book  
Page of Official Records in the office of the County Recorder of COOK

County, Illinois, covering the following described property:

LOT 198 IN CUTTERS MILL UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 07-17-321-010



Handwritten initials/signature

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Dated: 6/1/98

AMSOUTH BANK, AN ALABAMA BANK

P.O. BOX 847, BIRMINGHAM, AL 35201



By: *M. R. Pearce*  
M. R. PEARCE  
SENIOR VICE PRESIDENT

STATE OF ALABAMA )  
COUNTY OF SHELBY ) SS

On 6/1/98 before me, THE UNDERSIGNED, A NOTARY PUBLIC personally appeared  
M. R. PEARCE, SENIOR VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*Beth Allen*

NOTARY PUBLIC My Commission Expires December 7, 2001  
My commission expires

Prepared By: Evelia Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

Property of Cook County Clerk's Office

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