TICOR TITLE INSURANCE

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GEORGE E. COLE FORM NO. 801 LEGAL FORMS

February, 1985

SPECIAL WARRANTY DEED Statutory (ILLINOIS)

CAUTION under this form Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability of fitness for a particular purpose.

THIS AGREEMENT, made this 12th day of

June, 1998 between 1515 S MICHIGAN AVENUE

LOFTS, INC., a corporation culy authorized to

transact business in the State of Illinois, party of the first part, and

Michael I. Schiml & Sevila Yee -Sobiml, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY.

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of TEN AND NO/100 (\$10.00) and other good and valuable consideration, in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority given by the Managers of said Company by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to its heirs and assigns, FOREVER, all the following described real estate situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT "A"

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rento, issues and profits thereof, and all the estate, right, title, interest claim or demand whatsoever, of the party of the first part, order in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, its heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by through or under it, it WILL WARRANT AND DEFEND, subject to: SEE ATTACHED EXHIBIT "B"

17-22-108-027, 17-22-108-028, 17-22-108-029,

Permanent Real Estate Index Number(s): <u>17-22-108-030, 17-22-108-031, 17-22-108-032</u>

Address(es) of Real Estate: 1525 S. Michigan Ave, Unit 306, Chicago, IL 60605 Parking Unit 12

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its Manager, and attested by its Assistant Secretary, this 24th day of June, 1998.

1515 S. MICHIGAN AVENUE LOFTS INC., an Illinois corporation

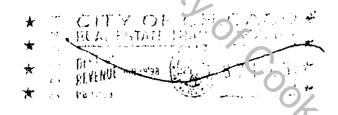
By:______Name:_ A. David Radomski

Its: President

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State of		of COOK	ss. I, th	ie undersigned, a No	tary Public, in and for the
County and S	State aforesaid, DO HERE	BY CERTIFY, that A	. David Radoms	ki personally known	to me to be the President
of					
	4545	O NICHICAN N/E	NUT LOTTO IN	onneard hafe	en ma thin day in naman
	1515	S. MICHIGAN AVEI	NUE LUFIS, IN	IC., appeared, belor President be signe	re me this day in person d and delivered the said rs of said corporation, uses and purposes
"NEET/"I A	ening grammanian and second	ment pursuant to au	fority given by	the Board of Director	rs of said corporation.
UFFICIA	as his	free and voluntary a	ct and deed of s	aid company, for the	uses and purposes
JEANNE M.	MANAGE INCHES MANAGEMENT	n set forth.		• •	
Notary Public, My Commission i					
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Given under	my haud and official seal, ti	hic 24th day of lung	1009		
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Mail To	1525South Michigan Ave. Unit 30	t	15	25 South Nichipan Ave. Unit	306
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	(5.0). 5 (5.0)				
OR REÇORI	DER'S OFFICE BOX NO				()

GLPWISCIPLAZA-32-SWD DOC

UNIT306 AND PARKING SPACE 12 IN THE 1515 MICHIGAN AVENUE CONDOMINIUMS AS DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

ALL OF WHITE BLOCK "A", BEING A CONSOLIDATION OF PARTS OF THE ASSESSOR' DIVISION OF THE NORTHWEST FRACTIONAL ¼ OF SECTION 22, AND PARTS OF HUGH, MAHER'S SUBDIVISION OF PART OF SAID FRACTIONAL QUARTER SECTION; AND OF PARTS OF CERTAIN LOTS IN BLOCKS 23 AND 28 OF ASSESSOR'S SUBDIVISION IN SAID FRACTIONAL QUARTER SECTION, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED 3/30/98 AS DOCUMENT—98246869—TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLELMENTS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATION CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATIONS WERE RECITED AND STIPULATED AT LENGTH HEREIN."