

Loan #: 8301687
Prepared By:

WHEN RECORDED RETURN TO:
NTC ATTN: DARRELL COLON
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6700352831



ORANGE, ILLINOIS

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Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 8301687

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

GREEN TREE FINANCIAL

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 7, 1997 executed by DOLOR N. PLACIDO AND MODESTA M. PLACIDO, HIS WIFE

to COAST SECURITY MORTGAGE, INC., A CALIFORNIA CORPORATION a corporation organized under the laws of the State of CALIFORNIA and whose principal place of business is 505 NORTH STATE COLLEGE, SUITE 800, ORANGE, CALIFORNIA 92668 and recorded as Document No. [redacted], by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 31 (EXCEPT THE SOUTH 1/4) AND THE SOUTH 1/2 OF LOT 32 IN BLOCK 4 IN HANSON'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS. APN 13-32-200-043-0000

P.I.N.: 13-32-200-043-0000
Commonly known as: 2306 NORTH MASON AVENUE, CHICAGO, ILLINOIS 60639

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~ILLINOIS~~ CALIFORNIA
COUNTY OF ~~COOK~~ ORANGE

COAST SECURITY MORTGAGE, INC., A CALIFORNIA CORPORATION

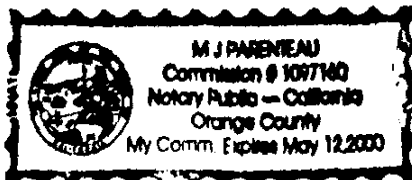
Stephanie Sarver
By: STEPHANIE SARVER
Its: SECRETARY

On MAY 12, 1997 before me, the undersigned a Notary Public in and for said County and, State, personally appeared STEPHANIE SARVER known to me to be the SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Pattie Helzer
Witness: PATTIE HELZER

Notary Public M J Parenteau County,

My commission Expires: MAY 12, 2000



BATCH

1 of 14

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